

UNOFFICIAL COPY

Prepared By:

HOWARD A. DAVIS
444 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

R49916

and When Recorded Mail To
PREFERRED MORTGAGE ASSOCIATES, LTD.
444 EAST NORTHWEST HIGHWAY
PALATINE
ILLINOIS 60067

96670390

96 AUG 26 PM 12:48

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96670390

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1818204

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVE.
PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 9, 1996
executed by THOMAS G. BOWYER AND
JENNIFER D. RUSSELL, HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 444 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. 963993/2, COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:

Commonly known as 617 SUTTON COURT, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On MAY 9, 1996

(Date of Execution)

before

me, the undersigned a Notary Public in and for
County and State, personally appeared

CAROL M. KOCHAN
known to me to be the VICE-PRESIDENT
and CYNTHIA JO PALOUCER
known to me to be VICE-PRESIDENT/ADMINISTRATOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Damele Kresch

DuPage County,

My Commission Expires 2-16-99

Carol M. Kochan

By: CAROL M. KOCHAN

Its: VICE-PRESIDENT

Cynthia Jo Paloucek

By: CYNTHIA JO PALOUCER

Its: VICE-PRESIDENT/ADMINISTRATION

Witness:

Aime Whalen

Male Fontanella

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96670390

Rev. 08/17/93

DPS 171

2350
15

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DPS 049

03-03-400-073-1087

96670390

Property of Cook County

UNIT 4 IN BUILDING 22 IN KINGSFORD COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 5, 6 AND 7 IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87-264,610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME.

RIDER - LEGAL DESCRIPTION