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COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 MAIL 0.50 # 96670391

Prepared by & return to: Jean Byrne R50327 Castle Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. all the rights, title and interest of the undersigned in and to a certain Note dated MAY 7th, 1996, executed by JOEL GOTHELF, A SINGLE MAN

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 106,000.00 secured by a Mortgage dated MAY 7th, 1996 and recorded in COOK County on 5/22/96 as Document No. 76415052 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 601 LINDEN PLACE #203, EVANSTON ILLINOIS 60202

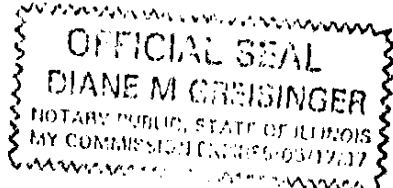
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 7th day of MAY, 1996.

BY: Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS) COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 7th day of MAY, 1996.

Commission expires: May 17, 1997 Diane M. Hausinger Notary Public



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LEGAL DESCRIPTION

PARCEL 1: UNIT 308 IN THE NEW BISCUIT LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 TO 6 IN BLOCK 7 IN KEENEY & RINN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH VACATED PORTIONS OF LINDEN PLACE, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04004776, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GP-18, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 04004776, IN COOK COUNTY, ILLINOIS.

11-19-406-020-1027

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