

# UNOFFICIAL COPY

when recorded return to:  
LUIS JARAMILLO  
2537 E CORRINE DR  
PHOENIX, AZ 85032  
L#0071990501 230020335800

DEPT-01 RECORDING \$23.50  
T#0008 TRAH 4297 09/03/96 15:56:00  
46117 # BJ \*-96-671572  
COOK COUNTY RECORDER

06671572

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **LUIS A JARAMILLO AND ROSWITHA U JARAMILLO** to **TMS MORTGAGE, INC. DBA THE MONEY STORE** bearing the date **10/28/94** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **94933975**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: **1304 W. BYRON**  
**CHICAGO, IL 60613** pin#

dated August 8, 1996  
**THE BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1994. SERIES 1994-D**

By: *[Signature]*  
**DOUGLAS M. BADASZEWSKI**  
**ASSISTANT VICE PRESIDENT**

STATE OF New York COUNTY OF New York  
The foregoing instrument was acknowledged before me on August 8, 1996  
by ASSISTANT VICE PRESIDENT DOUGLAS M. BADASZEWSKI  
of **THE BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1994, 1994-D**  
on behalf of said CORPORATION.

*[Signature]*  
Notary Public

TMS



**WILLIAM J. SACHELARI**  
Notary Public, State of New York  
No. 01SA5059862  
Qualified in New York County  
Commission Expires May 6, 1998

2350  
*[Handwritten initials]*

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Property of Cook County Clerk's Office

96874133  
21271896

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EXHIBIT 'A'

LOT 8 IN NEWMAN'S HIGH SCHOOL ADDITION, A SUBDIVISION OF  
THE SOUTH 1491.1' OF THE NORTH 662.1' (WEST OF CLARK  
STREET) OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.  
#14-20-103-057

Property of Cook County Clerk's Office

98072072

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