

UNOFFICIAL COPY

96671237

2 of 2

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

DEPT-01 RECORDING \$25.00
T#0012 TRAN 1901 09/03/96 11:26:00
#4477 ÷ ER #-96-671237
COOK COUNTY RECORDER

7623 995

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 816
Loan No: 08593551
Borrower: MICHAEL RIBAUDO
Permanent Index Number: 06242060051164

Date: Effective August 30, 1996

Owner and Holder of Security Instrument ("Holder"):
MORTGAGE 2000 (M2), INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

256

Security Instrument is described as follows:

Date: August 30, 1996
Original Amount: \$ 90,000.00
Borrower: MICHAEL RIBAUDO, A SINGLE MAN
Lender: MORTGAGE 2000 (M2), INC.
Mortgage Recorded or Filed on _____
as Instrument/Document No. 96671236
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 2888 HEATHERWOOD DRIVE, #8, SCHAMBURG, ILLINOIS 60193

96671237

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

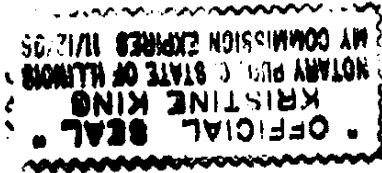
When the context requires, singular nouns and pronouns include the plural.

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(Page 2 of 2)

Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Property Clerk's Office

My commission expires: 11/12/05
Notary Public in and for Kristine King
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 30th day of AUGUST, 19 96

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared NANCY INGRAM-OPER, OFFICER ACCURANC MTGE. CORP. ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE 2000 (M2), INC., A Corporation which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

§
§

By: Nancy Ingram
NANCY INGRAM - OPERATIONS (Printed Name and Title)
OFFICER

MORTGAGE 2000 (M2), INC. BY ITS AGENT AND
ATTORNEY IN FACT ACCURANC MORTGAGE CORPORATION

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007623995 SK

STREET ADDRESS: 2898 HEATHERWOOD DR.

UNIT 8

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 06-24-206-005-1164

LEGAL DESCRIPTION:

UNIT 1909-8 IN THE HEATHERWOOD NORTH CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF PASQUINELLI'S SECOND ADDITION TO HEATHERWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93651405 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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WHEN RECORDED MAIL TO:

Nova Mortgage Credit Corporation
5105 DTC Parkway, Suite 310
Englewood, Colorado 80111

96671238

DEPT-01 RECORDING \$29.00
T#0012 TRAN 1901 09/03/96 11:26:00
#4478 # ER #-96-671238
COOK COUNTY RECORDER

This instrument was prepared by:

JOHN WARD

(Name)

5105 DTC PARKWAY, #310

(Address)

Brenda Vasquez Yencos B

MORTGAGE

NEWS 6/11/96

96051471

Loan Number 240700007

295

THIS MORTGAGE is made this 26TH day of AUGUST, 1996, between the Mortgagor, CARLOS S. SAPLALA and EVELYN A. SAPLALA, HUSBAND AND WIFE (herein "Borrower"), and the Mortgagee, NOVA MORTGAGE CREDIT CORPORATION, a corporation organized and existing under the laws of NEVADA, whose address is 5105 DTC PARKWAY, SUITE 310, ENGLEWOOD, COLORADO 80111 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$56,000.00, which indebtedness is evidenced by Borrower's note dated AUGUST 26, 1996 and extensions and renewals thereof (herein "Note"), providing for monthly instalments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on AUGUST 30, 2011;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith; to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 170 IN IVY HILL SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-17-409-015

which has the address of 2106 NORTH PINETREE, ARLINGTON HEIGHTS,

[Street]

[City]

Illinois 60004 (herein "Property Address");

[Zip Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower Initials

EW CS

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3814 (page 1 of 5 pages)

BOX 333-CTI

96671238

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Property of Cook County Clerk's Office

11-11-11