

# UNOFFICIAL COPY

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96671253

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1901 09/03/96 11:29:00  
#4493 # ER #-96-671253  
COOK COUNTY RECORDER

029J026293

This form was prepared by Cole Taylor Bank, 5501 W. 79th St., Burbank, Illinois, 708-857-4347

## ASSIGNMENT OF MORTGAGE

For Value Received, COLE TAYLOR BANK, the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., certain Mortgage dated JULY 1, 1996, made and executed by ALICE HAHN, AN UNMARRIED WOMAN, to and in favor of MORTGAGE PROS, LTD, a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in COOK County, State of Illinois described hereinafter as follows:

*see attached*

*239*

96671253

17-03-215-013-1434  
900 N. LAKE SHORE DRIVE, #2506, CHICAGO, IL 60611

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage.

*Mortgage recorded # is 96534046*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

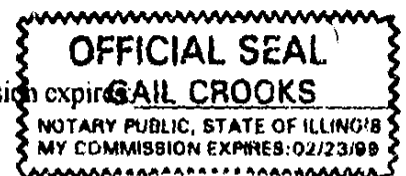
BY: David Stiles  
David Stiles, Asst. Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, July 9, 1996.

Notary Public: Gail Crooks

My commission expires



BOX 333-CTI

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2025/01/15