## 96672443

94

DEPT-01 RECORDING

\$23,50

T\$0009 TRAN 4343 09/03/94 15:39:00

. #4518 + SK \*-96-672443

COOK COUNTY RECORDER

ASSIGNMENT OF LENS

THE STATE OF ILLINOIS

Know all men by these presents:

COUNTY OF COOK

That REGENCY SIVINGS BANK, A FEDERAL SAVINGS BANK a corporation (hereinafter cilled assigner), acting herein by and through its duly authorized off cers, for ind in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, does hereby Sell, Transfer, Convey, Set-over and Assign, 2000:

(hereinafter colled Assignee) certain Deeds of Trust and promissory notes secured thereby, together with the Deeds of Trust Liens, and all other liens, rights, title and interest in and to the properties covered by said Deeds of Trust, which are recorded in the Records of Mortgages or Deeds of Trust in COOK County, Illinois.

Loan Number Grantors Date Deed of Trust 6500009894 N.DINE M. DOWNS, MARRIED MAY 29, 1596
A.D ALLISON M. DOWNS,
U:MARRIED

Recording # 443533

239ND

LOTS 74 (EXC OF THE SOUTH 5 FEET OF LOT 74) AND 75 TO VOK BROTHERS SECOND ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PLOT 3 IN THE SUBDIVISION OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL ME IDIAN, LYING EAST OF WISCONSIN CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 12-15-307-021, VOL. 064

ATGF, INC

Commonly Knc m as: 4261 WESLEY TERRACE, SCHILLER PARK, ILLINOIS 60176

TO HAVE AND TO HOLD these certain Deeds of Trust above described and the promissory rotes thereby secured, together with all and singular the contract lien, rights, equities, claims, title, interest, and estate in and to said real estate in said Deeds of Trust described unto the said ASSIGNEE its successors and assigns forever.

This assignment is made without recourse, representation or warranty, expressed or implied, at law or in equity, on the undersigned.

Exact ted this the 20th day/o

day of August

A.D., 199

Attest:

Miclael D. Etter

Ass stant Vice President

Daniel P. Doede

Senior Vice President

## **UNOFFICIAL COPY**

THE STATE OF ILLINOIS

COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared MICHAEL D. ETTER AND DANIEL P. DOEDE

of REGENCY SAVINGS BANK, a corporation known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

Given under my hand and seal of office, this the 20TH day of AUGUST
A.D., 1996

Notary Public for the State of Illinois

Notary: JOAN JONES

Prepared by: KIM FARTMLLLI

Return to: REGENCY SAVINGS BANK

24 N. WASHINGTON STREET NAPERVILLE, ILL 60566

"OFFICIAL SEAL"

JOAN JONES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/23/97

MAIN CHAY CORFEE OFFICE

a667244**3**