90072637

DEPT-01 RECORDING \$23.50 T\$0001 TRAN 5499 09/03/96 16:24:00

*-96-672637 \$1250 \$ AS

COOK COUNTY RECORDER

Release Of Mortgage
WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgages: Maritage Mortgage Company Original Mortgagor: Victor dur. Maria Jalixto

Recorded in Cook County, Illinois on Di/25/94 as Instrument # 94-471415

*** SEE ATTACHED ADDENUUM ***

NOW THEREFURE, the recorder of clicik of said county is hereby instructed to record this instrument and to cancel, release, and disc large the mortgage in accordance with the regulations of said state and county.

Chemical Bank

の自己で記した

Vice President

Attest: Hilia Ridg Assistant Secretary

State of Ohio

County of Franklin

On Jun 25, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Gerald A. Goetz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

CHEMICAL BANK, a New York corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CHEMICAL BANK, a New York corporation

Notary: .

My Commission Expires .

Prepared by: R. S. Stone

Peelle Management Corporation (408) 866-6868

PO Box 1710, Campbell, CA 95008 LN# 0010158318 P.I.F.: 04/04/96

FINAL RECON.m11 90452 2 06/25/96 02:16:44 12:031 141 27

Recording requested by return to

REMITTER

RUTH E. KREIS NOTARY PUBLIC-STATE OF OHIO MY COMMISSION EXPIRES CHECKENS IN MAN

419793/



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UNOFFICIAL COPY

Property of Cook County Clark's Office

West Lage

ADDENDEM TO RELEASE OF MORTGAGE AL COPY

l@an # : 0010158318 (12-031)

7 1D: 19-13-111-009-000

Gite of mortgage: 04/04/94 Amount of mortgage; \$62000.00 Property Address: 5821 S Whipple, Chicago, II f-0629

🔰 40 IN BLOCK 4 IN WEST ENGLEWOOD A ! UBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF

SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office & &

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Kradi Sec