

# UNOFFICIAL COPY

96672646

10654975 P/O 5/2/96 COTTON, JR.

DEPT-01 RECORDING \$23.50  
 T#0001 TRAN 5499 09/03/96 16:26:00  
 #1259 # AS \*-96-672646  
 COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE.


THE NOTE SECURED BY A MORTGAGE EXECUTED BY ISAAC THOMAS COTTON, JR. AND GLORIA COTTON, HIS WIFE, TO BANCO MORTGAGE COMPANY, on FEBRUARY 20, 1980, and recorded DOCUMENT NUMBER 25370707, of the records of COOK County in the State of ILLINOIS on FEBRUARY 22, 1980, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL NATIONAL MORTGAGE ASSOCIATION is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Senior Vice President of said GMAC MORTGAGE CORPORATION OF PA, as Attorney-in-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on May 30, 1996.

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 By GMAC MORTGAGE CORPORATION OF PA  
 Successor by merger to  
 GMAC MORTGAGE CORPORATION OF IA  
 its Attorney-in-fact

GIT

By   
 G.M. Wessel, Senior Vice President

STATE OF IOWA

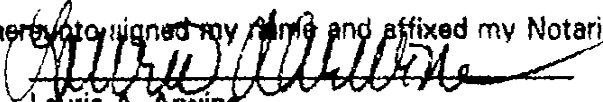
COUNTY OF BLACK HAWK

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 ) ss 4198173  
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On May 30, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared G. M. Wessel personally known to be the Senior Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL NATIONAL MORTGAGE ASSOCIATION by GMAC MORTGAGE CORPORATION OF PA, its Attorney-in-fact.

IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

  
 Laurie A. Arwine  
 Notary Public in and for said County and State  
 My Commission Expires: 3/25/98

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LEGAL DESCRIPTION: THE NORTH 39 FEET OF LOT 34 IN COMMISSIONER'S PARTITION OF LOTS 11, 13, 14, 15 IN COUNTY CLERK'S SUBDIVISION OF LOTS 6, 11, 14 IN CLARK'S SUBDIVISION OF THE EAST 1/4 OF THE NORTH WEST 1/4 IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 20251340540000

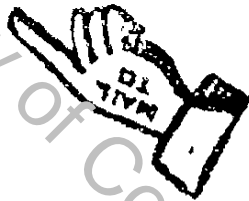
PROPERTY ADDRESS: 7446 S. BENNETT AVE CHICAGO IL 60649

WHEN RECORDED MAIL TO:

RE  
jt  
Laurence Blantz  
79 W Monroe St #912  
Chicago IL 60603

IL 60617-1853

ION, PO Box 780, Waterloo, Iowa 50704



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