

UNOFFICIAL COPY

97672826

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST ST.
SUITE 220
SANTA ANA, CA 92705

LOAN NO: 9257923
RECON. NO: 2675



DEPT-01 RECORDING \$23.50
T#0001 TRAN 5502 09/03/96 16:56:00
#1338 # AS *-96-672826
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **MARCH 13, 1996**, and recorded on **MARCH 21, 1996** in Book at Page as Document No. 96215524 in the recorder's office in and for **COOK County, Illinois**, said indebtedness originally having been owed by **DENNIS N. ALLAR AND CAROL V. ALLAR, HUSBAND AND WIFE AS JOINT TENANTS** to **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and secured by a lien on the following property located in **COOK County, ILLINOIS**:

LOTS 20 AND 21 IN BLOCK 4 IN MUNDAY'S BARRINGTON VILLA SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 841.59 FEET OF THE EAST 278.25 FEET THEREOF) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 621 SOUTH STREET BARRINGTON, IL 60010
Permanent Index No: 0101403022

Said lien on the property above mentioned is hereby released and discharged in full this May 16, 1996.

2380

Given under my hand and seal, day and year above mentioned.

Prepared by
OPTION ONE MORTGAGE CORPORATION

CHRISTOPHER S. MILLER, Assistant Vice President

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

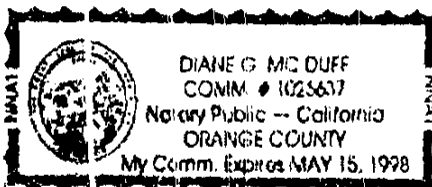
) ss.

(COUNTY OF ORANGE)

On this May 16, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named CHRISTOPHER S. MILLER, to me personally well known, who stated that he was the Assistant Vice President of the **OPTION ONE MORTGAGE CORPORATION**, a California corporation, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this May 16, 1996.

4197817 [Signature]



Notary Public

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Property of Cook County Clerk's Office

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