UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

No.103 REC February 1996

MORTGAGE (ILLINIOS)
For Use With Note Form No. 1447

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

96673465

. DEPT-01 RECORDING

\$23,50

. TEDODY TRAN 4357 09/04/95 15:30:00

44760 + SK +-96-673465

COUK COUNTY RECORDER

	Above Space for Recorder's use only						
THIS AGREEMENT, made 8/29 19	96 , between _	JOE	EDWARDS		251		
5425 W. Van Burei			Chica	go, Illin	ois /		
herein referred to as "Mortgagors," and JOSE	(No. and S	treet)	(City) (Sta	te)		
5148 W. Huron			Chicago,	Illinois	60644		
herein referred to as "Mortgagee," witnesseth	(No. and St	reet)	(City)	(State)	,,		
THAT WHEREAS the Mortgagors are just?	radebted to the Mort	gagee upon	the installment ne	ote of even date	herewith,		
in the principal sum ofsix thousan	d T		_DOLLARS(\$ _	6,000.00),		
said principal sum and interest at the rate and in in on thelstday of _November such place as the holders of the note may, from time	, 19 <u>96</u> , ar	nd all of said	I principal and in	terest are made <mark>j</mark>	payable at		
office of the Mortgagee at 5148 W. Huro	n, Chicago,	11 6064	4				
NOW, THEREFORE, the Mortgagors to accordance with the terms, provisions and limitation herein contained, by the Mortgagors to be performed, whereof is hereby acknowledged, do by these prese successors and assigns, the following described Re and being in the City of Chicago , COU LOT 24 IN BLOCK 5 IN THE RESU ALLEYS ALL IN DERBY'S SUBDIVI	ons of this mortgage, and also in considera ents CONVEY AND all Estate and all of the NTY OF	and the per tion of the s WARRAN eir estate, r ok BLOCKS EAST 1/	formance of the course of the course of the Polla Punto the Plont of the Polla Punto the Polla	covenants and ager in hand paid, to agee, and the Merest therein, situated of the CF ILLINION OF SAND OUTH TAST	Merest in greements the receipt orgagee's ate, lying S, to wit: VACATED 1/4 OF		
SECTION 9, TOWNSHIP 39 NORTH, IN COOK COUNTY, ILLINOIS.	RANGE 13 EA	ST OF T	HE THIRD P	RINCTPAL	MERIDIA		
which, with the property herein after described, is r		he "premise	."				
Permanent Real Estate Index Number(s): 1	6-09-412-015				 -		
Address(es) of Real Estate: 209 N. LaCro TOGETHER with all improvements, teneme	sse, Chicago			belonging, and	all rents,		

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as. Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

UNOFFICIAL COPY

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record o	wner is: JOE	EDWARDS			
This mortgage	consists of four pages. The care a part hereof and shall be	ovenants, conditions at			4 are incorporated
•	d and scal of Mortga				
		(SEA			(SFAL)
PLEASE	JOE EDWARDS	\OEAL			
PRINT OR	OOL BUTTINGS	<u>, , , , , , , , , , , , , , , , , , , </u>	****		
TYPE NAME(S)					
BELOW		(SEA	L)	· · · · · · · · · · · · · · · · · · ·	(SEAL)
SIGNATURE(S)	Ove Edura	(SEA)			
State of Illinois, County	v of	SS.			1
· · · · · · · · · · · · · · · · · · ·	A 7	•	nd for said Co	inty, in the State afores	aid, DO HEREBY
	CFATTFY that			17.1.1.1170	
÷	JOE ED	WARDS			
			•	ie	1 4 1
MRRESCE TO THE PROPERTY OF THE PARTY OF THE		me to be the same pers	on whose i	name <u>is</u>	subscribed
"OFFICE ALSE		mument, appeared	before me this	day in person, and a	cknowledged that
Kajav, Valsh Notary Public, State of					
My Commission Expires Jun		eated and delivered the s	said instrument moses therein s	et forth, including the re	lease and waiver of
Mark Million Mark Control of the	the right of homeste				
•	_				
Given under my hand an	od official seal, this	79	day 9f	August	19 96
	6/27	1998	- KA	17120	111
Commission expires	9,9,	پات کشت اوا	- 	NOTÁRY PUBLIC	
	Don ?	Dogonthal 18	s Mich		1 T.
This instrument was pre-	pared by Ben J.	(Name and Address	J. JICH	igan, onicago,	* "
		(148tise and voores	"		
Mail this instrument to	JOE RADICE			9	
		(Name and Address	s)	·/_/	
				0	
	(City)		(State)		(Zip Code)
OR RECORDER'S OF	FICE BOX NO.			Offic	
wande	Title Agency of Plinck	s, inc.		'C	
24	6 E. Janata Blvd. Ste. 300	}			0
	mbard, IL 60148				
	16-16286-C	ook			
/ /	3 i / i i i i i i i i i i i i i i i i i				
1/~	3				
9 / 3 / 5 P	y				
7.9	•				
(D) 🗸					