## 96673469 FFICIAL COPY

Loan Number 8003155

## ILLINOIS RELEASE OF MORTGAGE OR TRUST

्राच्छा प्राप्त का विकास का जाता है। जाता का जा
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOWN ALL MEN BY THESE PRESENTS, That the U.S. Department of
Housing And Urban Development, a government agency in the District of Columbia, for an in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter mentioned, and the
cancellation of all the Notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Robert C. and Susie L.
Turner, His Wife, (Mortgagor(s) residing at 5522 South Ada,
Turner, His Wife, (Mortgagor(s) residing at 5522 South Ada, Chicago, Illinois. Heirs, legal representatives and
assigns, all the right, title, interest, claim or demand whatsoever it may have accurred in, through or by a certain Mortgage, bearing
the 28th day of February , 1985 , and recorded in the
Recorder's Office of Cook County, in the State of Illinois,
in Book, cr_records, on Page, as Document No
in the County of, State of Illinois, as follows,
to wit:
Lot 110 in 55th Street Boulevard Addition A Subdivision
of the North East 1,4 of the North West 1/4 of Section
17, Township 38 North, Dange 14 East, of the Third Principal
Meridian, in Cook County, Chicago, Illinois. STREET ADDRESS: 5522 Soute ADA
PERMANENT TAX NUMBER: 20 17 104 025 0000
The summer of the balance of the Manhanes has sound
IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its agents this
day of, 19
Wattoms Tilly Agamay of Minais, Inc. U.S. Department of Housing And Orban Development
245 E. Janaia Bivo. Ste. Suo
Lombard, IL 60148
96-6614.cook (By: (1) 12-1-20-20.
William D. Hanson
Rehabilitation Program Specialist
Virginia
District of Columbia
I Tawanna (MM), a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that William
D. Hanson personally known to me to be Rehabilitation Program Specialist the U.S. Department of Housing and Urban Development
and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he
signed the said instrument.
10
GIVEN under my hand and my seal this // day of flittle under
- Tautiona X/1083
Notary Public
My Commission Expires:
2-31-91
10'0' 10

## UNOFFICIAL COPY

Property of Coot County Clark's Office DEPT-01 RECORDING \$23.50
T\$0009 TRAN 4357 09/04/96 15:31:00
\$4765 \$ SK \\
CODK COUNTY RECORDER
DEPT-16 PENALTY \$20.00

\$20,00