

UNOFFICIAL COPY

Prepared by:

DIANE SEPSIS
2615 NORTH SHEFFIELD
CHICAGO, ILLINOIS 60614

96673495

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$23.00
T0010 TRAN 6005 09/04/96 11:52:00
47846 + CJ *-96-673495
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031002884

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNERS GROVE, ILLINOIS 60515

23

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1996
executed by ANDREW J. CATHLINA, AN UNMARRIED MAN

to HOME EXPRESS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2615 NORTH SHEFFIELD
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, COOK County Records, State of ILLINOIS described

hereinafter as follows: **96673494** (See Reverse for Legal Description)

Commonly known as 3707 NORTH MAGNOLIA, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On AUGUST 30, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kevin J. Cogan

known to me to be the President

and

known to me to be Michael Parilla
Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Diane Sepsis
Cook County,

By: Kevin J. Cogan
Its: President

By: Michael Parilla
Its: Vice President

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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DPS 049

RECORDED

COOK COUNTY CLERK'S OFFICE
PROPERTY RECORDS SECTION
14-20-118-020

14-20-118-020

Property of Cook County Clerk's Office

RECORDED

LOT 71 IN SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSON SUBDIVISION, IN THE NORTH HALF OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

966723498