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to HOME EXPRESS MORTGAGE CORP. a corporation organized under the laws of THE SPATE OF ILLINOIS and whose principal place of business is 2615 NORTE SHEFFIELD CHICAGO, ILLINOIS 60614 and recorded in Book/Volume No. No. COUNTY OF COOK Commonly known as 3707 NORTH MAGNOLIA, CHICAGO, ILLINOIS described (See Reverse for Legal Des joint) Commonly known as 3707 NORTH MAGNOLIA, CHICAGO, ILLINOIS 60613 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On AUGUST 30 1996 (Due of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the President and Michael Parilla known to me to be the President and Michael Parilla known to me to be the President and Michael Parilla known to me to be the president and Michael Parilla known to me to be the president and Michael Parilla known to me to be the president and Michael Parilla known to me to be the president within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument to be the free act and deed of said corporation? Notary Public Cook County,			
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a corporation organized under the laws of THE SCOTE OF ILLINOIS and whose principal place of business is 2615 NORTH SHEFFIELD CHICAGO, ILLINOIS 60614 and recorded in Book/Volume No. No. No. COUNTY Records, Stee of ILLINOIS described hereinafter as foll@667/3494 (See Reverse for Legal Description) Commonly known as 3707 NORTH MAGNOLIA, CHICAGO, ILLINOIS 60613 TOGETHER with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On AUGUST 30, 1996 (See Reverse for Legal Description) Together with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On AUGUST 30, 1996 (See Reverse for Legal Description) The undersigned a Notary Public in and for said County and State, personally appeared Kevin J. Cogan known to me to be the President which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation? Notary Public Cook Cook County,			
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hereinafter as follows 77494 (See Reverse for Legal Description) Commonly known as 3707 NORTH MAGNOLIA, CHICAGO, ILLINOIS 60613 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF COOK On AUGUST 30, 1996 before (Date of Esceution) me, the undersigned a Notary Public in and for said County and State, personally appeared Kevin J. Cogan known to me to be the President and Michael Parilla known to me to be the President and Michael Parilla known to me to be the Vice President within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation? Notary Public Cook County,	ally (contact in proper applies too.		
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Cook County,	11 (1/11/11 50 1)		
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	My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)	

OFFICIAL SEAL
DIANE SEPSIS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-18-97

UNOFFICIAL COPY

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MERIDIAN, IN COOK COUNTY, ILLINOIS, SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL TOT 71 IN SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE

RIDER - LEGAL DESCRIPTION