RV II.)

UNOFFICIAL COPY

PREPARED BY: FIRST BANK MORTGAGE 135 NORTH MERAMEC CLAYTON MO RETURN TO

96673571

DEPT-01 RECORDING 125.50 T#0010 TRAN 6009 09/04/96 14:48:00 \$7924 \$ CJ *~96-673571 COOK COUNTY RECORDER

FULL RELEASE OF MORTGAGE

207193 WHEREAS. WILLIAM J. ENRIGHT AND JEANNE A.E. ENRIGHT, HUSBAND AND WIFE

, 19<u>93</u>, and recorded in the by a mortgage dated _April_ and State Recorder's Office, in and for the towny of Cook conveyed to the of Illinois, in Document number 93295430 trustee therein named, certain real estate to secure the payment of certain note or notes in said mortgage described and set forth, and whereas, said mortgage and note or notes has of have been fully paid and satisfied.

NOW THEREFORE, the undersigned. present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELLASE AND QUIT-CLAIM sta.
Coo. unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the ____County_ and State of Illinois to-wit:

SEE ATTACHED LEGAL

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UNO FILER CALASCRIPTION OPY

UNIT NUMBER 744-2 IN VICTORIAN LANE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SUBDIVISION OF THE NORTH 93.4 FEET OF THE WEST 506.8 FEET (EXCEPT THAT PART TAKEN FOR HALSTED STREET) OF LOT 2 OF BICKERDIKE AND STEEL'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SUB-LOT 1 IN THE SUBDIVISION OF LOT 21 IN OAK GROVE ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 77 FEET 4 3/6 INCHES OF SAID LOT 21) TOGETHER WITH THE PRIVATE STREET KNOWN AS CALIFORNIA TERRACE, ALL IN COOK COUNTY, SU, JRDEL, TOGET, G. IN COOK

COOK ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 24879193 AS AMENDED BY DOCUMENT NUMBER 24937047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-28-104-090-1020

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Territoria de la compansión de la compan

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS MHEREOF, the undersigned has executed these presents this 30th day of August 19 96 .

PANK OF THE SEAL O

FIRST BANK FSB d/b/a First Bank Mortgage formerly River Valley Savings Bank FSB

Judith A. Schmersahl Vice President

STATE OF MISSOURI

e =

COUNTY OF ST. LOUIS

On this 30th day of August

,1996.

before me appeared Judith A. Schmersahl to me pursonally known, who, being by me duly sworn, did say that she is the Vice Fredident of First Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my afficial seal in the County and State aforesaid, the day and year first about written.

(RV-IL-FNMA)

AMY S. WALDEN Notary Public - Notary Seal State of Missouri

St. Louis County

My Commission Expires: Aug. 30, 1999

otary Publ/

My Term Expires:

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