UNOFFICIAL COPY

RELEASE DEED NAIL TO:	96673799
Corus Bank, A	- DEPT-01 RECORDING - 745555 TRAN 1101 09/04/96 10:01 - 44757 total *-96-6737 - COUR COUNTY RECORDER
PREPARER: Bonnie Hartz 4909 E. 26th Street Sioux Falls, SD 5/110-6950	RECORDER'S STAMP
	inancial Corporation
of the County of	and State of Delaware for and in consideration of one dollar, and the receipt whereof is hereby confessed, do hereby remise, convey, ace III, single, et al.,
LOT 3 IN BLOCK 11 IN BRUNO JON PART OF THE NORTHEAST 1/4 OF STHIRD PRINCIPAL MERIDIAN, IN C	MIKAS" FOREST VIEW HILLS UNIT 4, A SUBDIVISION OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE COOK COUNTY, ILLINOIS.
(NOTE: If additional space is req together with all the appurtenances and p Permanent Index Number(s) 28-18-2 Property Address: 6440 Forestvice	puired for legal, attach on separate 8-1/2" x 11" sheet.) privileges thereunto belonging or appertaining. 10-003 w Drive, Oak Forest, IL
WITNESShand	and sealthis 14th _day of fugust19_96 NOVUS Financial Comporation
(S	R.L. DeGruccio, Asst. Vice President Dayna M. Syverson, Asst. Secretary

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF	contru r	VAROUS.	NOFFIC	JAL C	OP Y			
County of	Minnah		, ss					
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			lic in and for said Count i :Dayna भ: Syverso		oresaid, DO HE	KEBY CER	HEY THAT	
personally k	nown to	me to be the	e same person <u>s</u> whos	e name s	subscribed to the Vice Pres	e foregoing i	nstrument,	•
			person, and acknowledges said instrument as		free and volunt			(۱
purposes th	erein set	forth, includ	ling the release and wai	ver of the right o	f homestead.	-	_	
Give	รม กมคุด ะวั	my hand an	d notarial seal, this <u>14</u>	tn day (of <u>August</u>		, 19 <u>. 96</u> .	
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(Seal)	$\bigcup_{i \in \mathcal{I}} \mathcal{E}_{E}^{\gamma}$	SOUTH D	PUBLIC SEAL	XH	andra	YUNC	Notary Public	;
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My commiss	sion expir	es or	Commission Expires Decemb	er 27, 2003	9			
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			Recorder	whose off	ice			
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** This convey	ance mus	t contain the	name and address of the	person preparing	the instrument.			
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