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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T#0011 TRAN 3053 09/04/98 11:36:00
35474 + ER # - 98 - 673108
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
NVR MORTGAGE FINANCE INC

Above Space for Recorder's Use Only

of the County of Fairfax and State of VIRGINIA

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert W. and Gloria J. Pascente/4441 Trailside Ct., Hoffman Estates, IL 60195

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claims or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 3 day of March, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95150662, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Lot 5 in HARPERS Landing Unit Number 2, being a subdivision of part of Block 13 and 14 and vacated street in Howie in the Hills unit Number 1, being a subdivision in Section 19, Township 42 North, Range 10 East of the third principal meridian, also part of Block 32 in Howie in the Hills Unit Number 2, being a subdivision in the Northwest 1/4 of said Section 19 and also part of Palatine Estates subdivision of Lot 12 in block 32 in Howie in the Hills Unit Number 2 aforesaid all in Cook County, IL

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together with all the appurtenances and privileges thereunto belonging or appertaining.

LAND TITLE GROUP, INC. UP 130278-01

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MAIL TO: ROBERT W. PASCONTE AND GIORIA J.
441 TRAILSIDE COURT
HOFFMAN STATES, IL. 60195

ADDRESS OF PROPERTY:

TO

RELEASE DEED
BY CORPORATION

Permanent Real Estate Index Number(s): 02-19-131-005-0000
Address(es) of premises: 4441 Trailside Ct., Hoffman Estates, IL 60195

Witness hand and seal NVR MORTGAGE FINANCE INC., this 23rd day of May 19 96. (SEAL)

Daniel Richard, Asst. Secretary John Matlak, Assistant Vice President
This instrument was prepared by NVR MORTGAGE FINANCE INC, 12 Ryan Court, Pittsburgh PA 15205
(Name and Address) (SEAL)

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

I, Lisa G Dudash, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John Matlak personally known to me to be the Asst. Vice President of NVR MORTGAGE FINANCE INC, a corporation, and Daniel Richard, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Asst Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of May 19 96.

Lisa G Dudash
Notary Public Seal
Lisa G. Dudash, Notary Public
Robinson Twp., Allegheny County
My Commission Expires May 6, 2000
Member, Pennsylvania Association of Notaries
Commission expires