WARRANTY DEED

Dated this

| JOINT TENANCY ILLINOIS STATUTORY | |
|--|---|
| MAIL TO: | 96673379 |
| Rock J. M'NAMARA PO BOX 346 KAZZICREST /L COYJ9 | . DEPT-01 RECORDING \$25.50 . T4000Y TRAN 4353 09/04/96 14:02:00 . 44670 ÷ SK ギータムームフ337タ . COUK COUNTY RECORDER |
| NAME & ALDRESS OF TAXPAYER: HUMBER MURPHY 14810 S KETEL ARR UNIT MIDLETHAM 1 - GOYS | recorder's stamp 25 |
| THE GRANTOR(S) Matthew H. Shanal | nan, married to Paula Shanaban |
| olthe Village of Midlathian | County of Cook State of Illinois |
| for and in consideration of Ten_ and 00/100- | |
| and other good and valuable considerations in home CONVEY(S) AND WARRANT(S) toE1 [22] | |
| (GRANTEES' ADDRESS) 9441 South Lav | mcele Avenue, Evergreen Park, Illinois |
| of the <u>Village</u> of <u>Evergreen Park</u> | County of Cook State of Illinois NANCY, he following described real estate situated in the County of |
| SEE LEGAL ATTACHED HERETO. | 7 |
| A A | ITORNEYS' MATIONAL |
| • | TITLE NETWORK |
| | ll cannot fit in this space, leave blank and o'tach a swith a minimum of .5" clear margin on all si les. |
| | virtue of the Homestead Exemption Laws of the Strie of Illinois. Tenancy in Common, but in Joint Tenancy forever. |
| Permanent Index Number(s): | 1105 |
| | Unit 3E, Midlothian, Illinois |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

(Seal)

COMPLIMENTS OF Chicago Title Insurance Company

(Seal)

(Seal)

| STATE OF ILLINOIS } ss. County of Cook } | | | |
|--|-------------------------------|------------------------|--|
| I, the undersigned, a Notary Public in and Matthew H. Shanahan and Paula Sha | | | CERTIFY THA |
| personally known to me to be the same person 1 wh | osc name is | subscribed to the | |
| appeared before me this day in person, and acknowl | edged that he | signed, sea | led and delivered th |
| instrument as his free and voluntary act, for the use right of homestead." | s and purposes therein set to | rth, including the rel | ease and waiver of th |
| Given under my hand and notarial seal, this | 30 day of | 1 66X 1 | 1996 |
| • | | | |
| M | 10.83 | Carp- | N : D 11: |
| My commission expires on | <u> </u> | | Notary Publi |
| | / | | |
| | | | |
| Ox | | | |
| IMPRESS SEAL HERE | COUN | TY - ILLINOIS TR | ANSFER STAMP |
| |)/ | | |
| * If Grantor is also Grantee you may want to strike Rel | eas 2 & Waiver of Homestead | l Rights. | |
| NAME and ADDRESS OF PREPARER: | EXEMPT UNDER PRO | NUISIONS OF DA | DACIDADI |
| John C. Griffin | EXEMPT UNDER FRO | SECTIO | |
| 10001 South Roberts Road | REAL ESTATE TRAN | | • |
| Palos Hills, Illinois 60465 | DATE: | | |
| | Signature of Buyer, Selle | · o.· Representative | |
| ** This conveyance must contain the name and ad- and name and address of the person preparing th | | | ILCS 5/3-5020) |
| PLAN ESTATE TOWNS TO SO SEVENUE TRANSPERTANT TO NOT SO SEVENUE TO SO | STA STA SEAL STA | FROM | WARRANTY DEEI JOINT TENANCY HLINOIS STATUT |

UNIT 909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK GROVE CONDOMINIUM, FORMERLY CORD.
36, IN
TOF THE
ACIS.

COLUMN CLERK'S OFFICE

TOGATOR CLERK'S OFFICE MIDLOTHIAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25976363 AND DOCUMENT NUMBER 27387436, IN SECTIONS 9 AND 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNOIS.

Property of Coot County Clert's Office

Ch. Chase