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96674844

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK OF LAGRANGE
620 W BURLINGTON AVE
LAGRANGE, ILLINOIS 60525

76-15-116 (6)
1 of 2 1-20-96
DEPT-01 RECORDING \$23.00
T00012 TRAN 1914 09/04/96 11:52:00
85363 CG # - 96-674844
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOMS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness incurred by the mortgagor hereinabove mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIE M. COX, DIVORCED AND NOT SINCE REMARRIED their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 28th day of January, 1996, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book _____ of records, on page _____, as document # 96194048 to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOTS 1 AND 2 IN BLOCK 16 IN IRA BROWN'S ADDITION TO LAGRANGE IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-235-018 & 18-04-235-019

Address(es) of Premises: 200 SAWYER AV, LAGRANGE, IL 60525

Witness _____ hand _____ and seal _____, this 29th day of August, 1996.


RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT


P. KEVIN MCGUIRE, VICE PRESIDENT

This instrument was prepared by it should be mailed to:

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333-CTI

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3-64-18-5, 101

A large, faint watermark is angled diagonally across the page. The text "Property of Cook County Clerk's Office" is written in a serif font, with "Property of" at the top left, "Cook County" in the middle, and "Clerk's Office" at the bottom right.

Chivas under my hand and ready and the day of

"I like Johnson, a noisy public, a solid mid County, is the state's greatest, DO HARDY CRYPTICALLY this nuclearly j. BILLY personally known to me to be his standard Vice President of the National Bank of Large, an Illinois composition, and P. KIRKIN HEDGING; in, possibly known to me to be the Vice President of mid composition, and a noisy public, a solid mid County, is the state's greatest, DO HARDY CRYPTICALLY this nuclearly