UNOFFICIAL COPY 96674002 GE COMPANY 96567811 \* Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 \$23.50 DEPT-01 RECORDING T47777 TRAN 8836 09/04/96 10:42:00 47754 # RH \*-96-674002 APIN JOYCE GRUDZIEN COOK COUNTY RECORDER 00103764-50 Loan No 70 DEPT-01 RECORDING \$23.50 T#0011 TRAN 2673 D7/24/96 16:15:00 Commonly known as: 48744 # RV #-96-567811 INNSBROOK DRIVE COOK COUNTY RECORDER STREAMWOOD, 1L 60107 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to 96674001 WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION 07/18/96executed by all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ANDREAS P. KUPCZAK, DIYORCED AND NEVER SINCE REMARRIED to ASTOR MORTGAGE CORPORATION OF ILLINOIS and whose address is 1050 W. HIGGINS ROAD. HOFFMAN ESTATES. 60195 96567810 11. 60195 and recorded in Book/Volume No. , page(s) COOK County Records, State of II on real estate legally described as follows: SEE LEGAL DESCRIPTION ATTACHED LEREWITH AND MADE A PART HEREOF. P.I.N. #06-27-204-025 98567811 THE ASSIGNMENT IS BEING RE-RECORDED TO FOLLOW THE MORTGAGE RECORD FIRST. LETWORK TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 07/18/96 DATED: Witness: Witness: COOK STATE OF ILLINOIS COUNTY OF )ss. before me, the undersigned, a Notary Public in and for the said County and State, On 07/18/96 SAL VACA personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT. ASTOR MORTGAGE CORPORATION OF ILLINOIS the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the/free/act and deed of said corporation.

"OFFICIAL SEAL" MariAnn Kostakes (Official Seal) Notary Public, State of Illinois (Official Seal) My Commission Expires 02/05/98

Notary Public for the state of ILLINOIS My commission expires:

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A Carlotta

## **UNOFFICIAL COPY**

THAT PART OF LOT 5 LYING EAST OF A LINE DRAWN FROM A POINT ON THE MORTH LINE OF SAID LOT 33.98 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, TO A POINT IN THE SOUTH LINE OF SAID LOT, 34.99 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT, IN UNIT 2, BELLAIRE MANOR, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD IN COOK COUNTY, ILLINOIS.

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