

# UNOFFICIAL COPY

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. DEPT-01 RECORDING \$23.00  
. T#7777 TRAN 8857 09/04/96 12:59:00  
. #7782 + RH \*-96-674028  
. COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT CHANCERY DIVISION

FORD CONSUMER FINANCE CO., INC.

Plaintiff,

v.

WALTER STAWICKI; JOSEPHINE  
STAWICKI; ANTJE KUIPER; PEOPLES  
BANK; UNITED STATES OF AMERICA;  
STEVE H. LEWIS, trustee of trust  
deed no. 91593521; NON RECORD  
CLAIMANTS, UNKNOWN TENANTS AND  
UNKNOWN ONWERS,

Defendant(s).

No.

96674028

96674028

**LIS PENDENS  
NOTICE OF FORECLOSURE**

The undersigned certifies, pursuant to 735 ILCS 5/15-1503, that  
the above entitled mortgage foreclosure action was filed on  
SEP - 4 1996, 19\_\_ , and is now pending.

LAW OFFICES  
LAWRENCE FRIEDMAN-03532  
19 SOUTH LA SALLE STREET  
TENTH FLOOR  
CHICAGO, ILLINOIS 60603  
(312) 977-8000

Handwritten signature/initials

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1. The names of all Plaintiffs and the case are identified above.
2. The court in which said action was brought is identified above.
3. The names of the title holders of record are WALTER STAWICKI.
4. The legal description, common address and permanent index number of the real estate sufficient to identify it with reasonable certainty is as follows:

PARCEL 1:

THE SOUTH 1/2 OF LOT 11 IN BLOCK 38 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/8 OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 25 FEET OF THE NORTH 200 FEET OF LOT "C" IN MAPLE PARK SUBDIVISION IN THE EAST 1/8 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 11546 S. RACINE CHICAGO, IL 60643

P.I.N.: 25-20-328-131 (PARCEL 1)

25-20-328-117 (PARCEL 2)

5. An identification of the mortgage sought to be foreclosed is as follows:

Names of mortgagors: WALTER STAWICKI

Name of Mortgagee: FORD CONSUMER FINANCE CO., INC.

Date of mortgage: NOVEMBER 8, 1991

Date and place of recording of mortgage: NOVEMBER 12, 1991 IN OFFICE OF RECORDER OF COOK COUNTY

Identification of recording: 91593521

LAW OFFICES OF LAWRENCE FRIEDMAN

BY: 

CHRISTOPHER A. CIENIAWA

LAW OFFICES  
LAWRENCE FRIEDMAN-03632  
19 SOUTH LA SALLE STREET  
TENTH FLOOR  
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