

# UNOFFICIAL COPY

96674177

DEPT-01 RECORDING \$23.50  
T80008 TRAN 4366 09/04/96 11:31:00  
#6260 # B.J \*--96-674177  
COOK COUNTY RECORDER

Data ID No: 532  
Loan No: 08537064  
Borrower: DEBORAH EVANS  
Permanent Index Number: 203210.018  
Date: FEB 12 1998

## ASSIGNMENT OF SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of  
the State of TEXAS

Assignee (Including Mailing Address):  
Countywide Funding Corporation  
155 North Lake Avenue  
Pasadena, CA 91101

Security Instrument is described as follows:

Date: February 5, 1996  
Original Amount: \$ 66,500.00  
Borrower: DEBORAH EVANS, A SINGLE WOMAN  
Lender: AMERICAN STATE MORTGAGE, INC.  
Mortgage Recorded or Filing on: 3/27/96  
as Instrument/Document No.: 96-233766  
in Book: , Page:  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

LOT 23 IN BLOCK 16 (A SECOND ADDITION TO AUBURN HIGHLANDS BEING HARPS  
SUBDIVISION OF THE WEST HALF OF BLOCKS 3, 6, AND 10 CIRCUIT COURT PARTITION OF THE  
NORTH WEST QUARTER (1/2 SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7911 SOUTH LAFLIN STREET, CHICAGO, ILLINOIS 60642

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described  
therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest  
in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

2350  
ASSGNLN

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7/10/2009

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

ACCUBANC MORTGAGE CORPORATION

(Seal)



By

Sammie Johnson  
SAMMIE JOHNSON  
ASSISTANT SECRETARY

(Printed Name and Title)

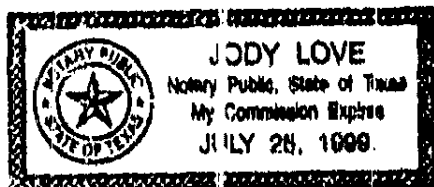
State of TEXAS )  
County of DALLAS ) ss.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared SAMMIE JOHNSON, ASSISTANT SECRETARY known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 12TH day of FEBRUARY, 19 96.

My commission expires: \_\_\_\_\_

Jody Love  
Notary Public in and for TEXAS



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