

UNOFFICIAL COPY

PREPARED BY:

H.A. DAVIS
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

96675533

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL 60563

DEPT-01 RECORDING 923.50
T#0001 TRAN 5521 09/04/96 14:38:00
#1607 RC *-96-675533
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 08/26/96
executed by **DENISE NELSON SINGLE NEVER MARRIED**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**
and whose principal place of business is
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, ILLINOIS 60563

and recorded in Book Volume No.

COOK

described hereinafter as follows:

Commonly known as:

8012 S. TROY

CHICAGO

IL

60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF *DuPage*

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

page(s)

County Records, State of

as Document No.

ILLINOIS

SEP 04 1996

SEP 04 2 35 PM '96

96675532

On 08/26/96 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **SALLY A. DAVIS**

known to me to be **CORPORATE SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledged said instrument to be the free act and
deed of said corporation.

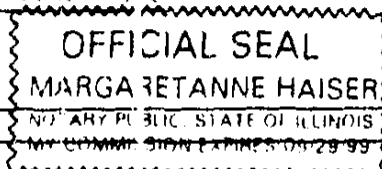
PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

BY: **SALLY A. DAVIS**
ITS: **CORPORATE SECRETARY**

WITNESS:

Notary Public
Dec 27 1996 County
My Commission Expires 9/29/99



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96675533

UNOFFICIAL COPY

Property of Cook County Clerk's Office

19-36-108-024 VOL411

LOT 4 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
* OF THE NORTHWEST 1/4

RIDER - LEGAL DESCRIPTION

96675533