

UNOFFICIAL COPY

95675790

7671201-0 3063

PARTIAL
RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T40012 TRAN 1918 09/04/96 15:13:00
#5637 ÷ CG *-96-675790
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That ALMA ALBERS SEMPERT, of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 26th day of June, 1995, made by HERITAGE TRUST COMPANY, as Trustee U/T/A dated June 1, 1995, Trust No. 95-5579, and LIGHTHOUSE DEVELOPMENT CORPORATION, and recorded June 27, 1995, as Document No. 95414315, in the Office of the Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, partially paid, satisfied, released and discharged.

Legal Description of premises: See attached

2390

Permanent Real Estate Index Number: 31-06-200 022-0000 PIQ & OP
Property Address: 18320 Pond View Court, Tinley Park, IL 60477

Witness her hand and seal this 30th day of August, 1996.

Alma Albers Sempert
Alma Albers Sempert

96051706

STATE OF ILLINOIS)
COUNTY OF COOK)SS:

95675790

I, Ellen J. Matusek, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALMA ALBERS SEMPERT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of August, 1996.

Ellen J. Matusek
Notary Public

This instrument prepared by and return to:
Donald I. Bettenhausen & Associate:
17400 South Oak Park Avenue
Tinley Park, IL 60477
21/112/semper.rel

BOX 333-CTI

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Property of Cook County Clerk's Office

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UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007631281 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 13 IN SOUTH POINTE PHASE 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 13; THENCE NORTH 00 DEGREES 13 MINUTES 03 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 13, 27.07 FEET; THENCE SOUTH 89 DEGREES 46 MINUTES 57 SECONDS WEST, 21.94 FEET TO THE POINT OF BEGINNING; THENCE NORTH 19 DEGREES 56 MINUTES 26 SECONDS WEST, 39.00 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 34 SECONDS EAST, 83.00 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 26 SECONDS EAST, 39.00 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 34 SECONDS WEST, 83.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT APPURTINANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 95261552, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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