## **UNOFFICIAL COPY**

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| WARRANTY DEED  ILLINOIS STATUTORY  (Individual to Individual)  | 96675271  |  |
| MAIL TO:<br>Denice Murray  4506 South Ellis 542k & Universe Chicago, IL 60615  | 『 <sup>→</sup> . \$5442 \$ C  | CORDING \$23<br>AN 1915 09/04/96 12:51:0<br>CG *-96-67527<br>UNTY RECORDER |
| NAME & ADDRESS OF TAXPAYER:  Denice murray 4506 South Ellis Chicago, IL 30517  | RECORDER'S STAM   | P 73   |
| THE GRANTOR(S) M & M Enterpri of the of Ten Dollars  | County of State of  | Indiana DOLLARS  |
| and other good and valuable considerations in he CONVEY(S) AND WARRANT(S) to Den   | and mid,  | DOLLARD  |
| OF LOTS 1, 2, 3 AND 4 OF BLOWEST 1/2 OF THE SOUTHWEST 1/   | e situated in the Courty of Cook  ISION OF LOT 2 IN CLARK AND SHA  CK 5 ON WALKER AND STINSON'S ST  4 OF SECTION 2, TOWNSHIP 38 NOT  IAN ACCORDING TO THE PLAT THER | UBDIVISION OF THE<br>RTH, RANGE 14 EAST                                    |
| 8-1/2" x 11 sheet,   | with a minimum of 1/2" clear margin on all sides.   | 333-61   |
| Permanent Index Number(s): 20-02-31 Property Address: 4506 South Ellis   |   | ne State of Illinois.  |
| Dated this 29 day of July William Hays   | 19 96 .<br>(Seal)   | (Seal) 6.  |
| WIIIIan Mays V   | (Seal)  | (Seal)   |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

## **UNOFFICIAL COPY**

| STATE OF HELINGIS } **.  County of Marian }   | 381  |  |   |
|---|--|--|---|
| I, the undersigned, a Notary Public in and f<br>William Mays  |  |  |   |
| personally known to me to be the same person whose mappeared before me this day in person, and acknowled instrument as his free and voluntary act, for the uses | ged that he  | subscribed to t<br>signed,<br>lorth, including the | he foregoing instrument,<br>sealed and delivered the<br>release and vaiver of the   |
| right of homestead."  |  |  |   |
| Given under my hand at a notarial seal, this  |  |  |   |
| My commission expire on april 28  |  | L Alexan   | Notery Public   |
|   |  |  |   |
| Q <sub>x</sub>  | se or fr   | STAE   | OF LUNCHAR  |
| 200   |  | 517-496 KET  | OF LALIMAN AND THE TRAIN FEB. (A) CO   FEB. (B) CO   FEB. |
|   | e e e  | 16776   2.76                                       | RUE]  |
| IMPRESS SEA . HERE  | cour   | NTY - ILLINCIS                                     | TRANSFER STAMP  |
| * If Grantor is also Grantos you may went to strike Rele  | ease & Waiver of Hamesto                               | ad Rishts.   |   |
|   | 0/,  |  | DADACIDADU  |
| NAME and ADDRESS OF PREPARER:<br>Lewis W. Powell, III   | EXEMP! UNDER P   | SECT   | MON 4,  |
| 53 West Jackson, #1520<br>Chicago, IL 60604   | RHAL ESTATE TRA<br>DATE:                               |  |   |
| ******  |  |  |   |
|   | Signature of Buyer, Se                                 | lle, or Representativ                              | / <b>G</b>  |
| This conveyance must contain the name and add   | dress of the Grantce for ta<br>to instrument: (55 H.CS | x billing purpelies: (<br>5/3-5022).               | 55 ILCS 5/3-5020)   |
| the second of the second  | ·  |  | · ·   |
| Caph County   |  |  | 6   |
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| * CITY OF CH  | CAGO   | To   |   |
| REAL ESTATE THANSE  |  |  | ARRANTY DE  |
| OFFI. OF  | 450.60 *   |  | ) XX  |