

UNOFFICIAL COPY

Prepared By:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96676724

and When Recorded Mail To:

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.50
700001 TRAN 8530 09/05/96 10:11:00
#1746 RC *-96-676724
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 978225

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 1996
executed by DANIEL K. CHILDS AND
SARITA SMITH, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96676723

and recorded in Book/Volume No.

Page(s)

County Records, State of ILLINOIS
(See Reverse for Legal Description)

described

hereinafter as follows:

Commonly known as 7288 WASHINGTON-UNIT #A, FOREST PARK, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 5, 1996 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared:

KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

Kurt Bokenkamp
By: KURT BOKENKAMP
His: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public

Witness:



My Commission Expires

1202 05 30/00 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

216 A DIVISION OF INTERCOUNTY

216 5/14/00 27/10

UNOFFICIAL COPY

DPS 049

15-12-436-037

Property of Cook County Clerk's Office

PARCEL 1: LOT 17 IN FOREST COMMONS, BEING A RESUBDIVISION OF LOTS 20, 21 AND 22 AND PART OF LOT 19 IN C. J. SCHLUND'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 16, 1988 AS DOCUMENT 88423722.

RIDER - LEGAL DESCRIPTION

15-12-436-037