

UNOFFICIAL COPY

96676734

PREPARED BY:
Daniel J. Sears
Reserve Mortgage Corporation

24 W 500 Maple Avenue, Suite 22
Naperville, IL 60540
AND WHEN RECORDED MAIL TO

NAME Reserve Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite 22
CITY & STATE Naperville, IL 60540

Loan # ARRN

DEPT-01 RECORDING \$23.50
T80001 TRAN 5530 09/05/96 10:14:00
#1757 & RC *-96-676734
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CO, 5100 FOREST AVENUE, DOWNERS GROVE, IL 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31st, 1996 executed by MICHAEL S ARNOLD, Her Husband and MARGARET C ARNOLD, His wife

to Reserve Mortgage Corporation

a corporation organized under the laws of ILLINOIS and whose principal place of business is

24 W 500 Maple Avenue, Suite 220, Naperville, IL 60540

and recorded in Liber

Page(s)

COOK

96676733

County Records.

State of

IL

described hereinafter as follows:

LOT 19 IN BLOCK 7 IN MARTIN'S ADDITION TO FIELD PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED SEPTEMBER 23, 1921, AS DOCUMENT NUMBER 1276255, IN COOK COUNTY, ILLINOIS.

ITEM # 18-05-115-002

WARD #

ALSO KNOWN AS: 4023 HARVEY AVENUE, WESTERN SPRINGS, IL 60558

TOGETHER with the note or notes herein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

516 588 211
PROPERTY OF COOK COUNTY Clerk's Office

2350

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STATE OF IL
COUNTY OF COOK

On July 31, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Kelly Sears*
County: *MD*
My Commission Expires *2/14/99*

[Signature]
By: Daniel J. Sears
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

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