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96676805

V S1465362B



RECORDING REQUESTED BY

Propmed,

WHEN RECEIVED MAIL TO:

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P O BOX 10266
VAN NUYS, CALIFORNIA 91410 0266

LOAN # 453461F
ESCROW/CLOSING # S1465362B
CASE # CASE # TL1310397290

Prepared by: T. SHAW

DEPT-01 RECORDING \$25.50
T#0001 TRAN 5530 09/05/96 10:25:00
#1828 # RC #-96-676805
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

25.50

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTYWIDE HOME LOANS, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ANGEL L FLORES, A MARRIED MAN AND FREDDIE FLORES, AN UNMARRIED MAN NEVER MARRIED

PH

*MARRIED TO SHERLYNN FLORES

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109

96676805

and recorded as 96676804 on SEP 5 1986
in Document No. _____, page(s) _____ of _____
County Records of COOK

ASSIGNMENT
Assignment of Real Estate Mortgage
C. 11-11 (07/85)

Page 1 of 1

Initials: _____

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1 0 0 4 5 3 4 6 1 8 0 0 0 0 1 0 7 1 4

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08/29/96

4534618-FLORES-3

SCREEN 6.2.0

Legal Description

LOT 8 AND THE SOUTH 9 FEET OF LOT 7 IN BLOCK 2 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE SAME BEING BLOCKS 4 OF A FORMER SUBDIVISION, ACCORDING TO PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MARCH 14, 1872, AS DOCUMENT NUMBER 18003, IN COOK COUNTY, ILLINOIS.

FIN # 13-13-525-021

Address...:4038 NO. ALBANY AVENUE

City.....:CHICAGO

County...:COOK

St.:IL Zip.:60618-

<F1> Help

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County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 4038 N. ALBANY AVE., CHICAGO, IL 60618

PN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 08/20/96

By: [Signature]
ROB HARDMAN

Its: PRESIDENT

By: _____

Its: _____

State of Illinois
County of DUPAGE

X [Signature]
Notary Signature

This instrument was acknowledged before me on
by ROB HARDMAN 08/20/96



Notary Seal

as PRESIDENT
2

Primeria Mortgage Company of Illinois

08081000

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