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08/26/96
08/26/96

Property of
Cooperation Assignment of Real Estate Mortgage
TYPE OF DOCUMENT

96876069

MAIL TO:

BNC Mortgage Inc
1740 East Garry Avenue, Ste 101
Santa Ana, CA 92705

NAME AND ADDRESS OF PREPARER:

Cross County Mortgage, Inc.
500 North State College, Ste 800
Orange, CA 92668

96876069



COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

05-52

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Loan #: 8300548
Prepared By: Jill Helzer

And When Recorded Mail To:

ENC MORTGAGE INC.
1740 EAST CARRY AVENUE, SUITE 101
SANTA ANA, CA 92705

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8300548

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ENC MORTGAGE, INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1996
executed by **PAULETTE FERNANDEZ**

to **COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION**
a corporation organized under the laws of the State of **CALIFORNIA**
and whose principal place of business is **500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA**
92668 and recorded as Document No. **96-400374**, by the County **COOK** Recorder
of Deeds, State of **ILLINOIS** described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A"

P.I.N.: 13-32-103-033

Commonly known as: **2326 NORTH MELVINA AVENUE, CHICAGO, ILLINOIS 60639**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

COAST SECURITY MORTGAGE, INC., A
CALIFORNIA CORPORATION

On **6/18/96** before me, the undersigned a Notary
Public in and for said County and State, personally
appeared **STEPHANIE SARVER**

Stephanie Sarver
By: **STEPHANIE SARVER**
Its: **SECRETARY**

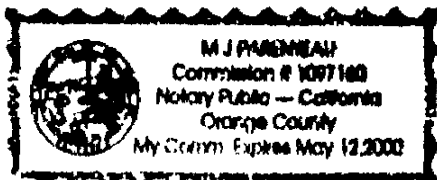
known to me to be the **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Witness:

Notary Public *M J Paquette*
County,

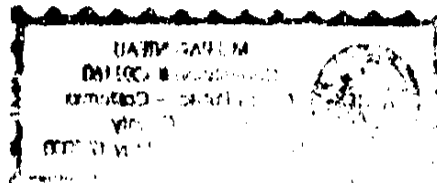
My commission Expires: **5/12/2000**

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT FORTY-ONE (41) AND THE SOUTH 2 ½ FEET OF LOT FORTY-TWO (42) IN BLOCK THIRTEEN (13) IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WEST GRAND AVENUE, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE AS DOC. NO. 41515, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-32-103-033-

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