## Sacrolad COPY

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK C	PTANO
RECORDER	
JESSE V	NHITE
MARKHAM	

\*\*.L000%\* 23.00 RECODIN 4 0.50 POSTAGES N 96676122 H 23.50SUBTOTAL. 23.50 TOTAL 24.00 CASH 0.50 CHANGE

> PURC CTR 0013 HCH 10:40

06/27/96

KNOW ALL MES BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowled at d. does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VALERIE MIDDLETON, A SPINSTER, it /his/hers/their, heirs, logal representatives and assigns all right, title, interest, claim or domand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 6, 1992, and recorded in August 7, 1992, in Docket 92585513 in the Recorder's Office of Cook County, on the premises therein desc ibed as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN RICHTON CROSSINGS UNIT 4 BEING A SUVDIVISION OF PART OF THE NEI/4 OF SEC 34 AND BEING A RESUBDIVISION OF PART OF THE PATIO HOMES O F LINCOLN CROSSING UNIT 1, BEING A SUBDIVISION OF THE NEI/4 OF SEC 34 TWISHP 35N, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID 31-14-106-008

together with all the appurtenances and privileges thereunto belonging of apprehining.

Address(es) of premises: 4608 LINCOLN BLVD, RICHTON PARK, IL., 60471

Witness our hands and seals August 15, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION f/k/a Chemical Residential Mortgage Corporation

e.M.Mulle Alico M. Millor Assistant Vice President

Stephanie B. Stewart

Assistant Secretary

96676122

## **UNOFFICIAL COPY**

Property of County Clerk's

To All

HOUSTON Mills HOOS LINCOLN Blvd. RichTON PK.TL. 60471