RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the FIRST COOK COUNTY NATIONAL BANK OF BLUE ISLAND, a corporation RECORDER existing under the laws of the JESSE WHITE United States of America, for and in consideration of one WARKHAM OFFICE dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto

***0004**
RECODIN % 23.00
POSTAGES % 0.50
96676136 %
SUBTUTAL 23.50
CASH 23.50

2 PURC CTR 08/28/96 9005 MCM 10:22

GUST GEANOPULOS AND MACALEINE GEANOPULOS, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date MARCH 7, 1977, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 23-841592, and a certain ASSIGNMENT OF RENTS bearing date N/A, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. N/A, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 25 IN BLOCK 3 IN ALSIP GARDENS 2ND ADDITION, A SUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 24-27-305-025

COMMON ADDRESS: 4533 WEST 125TH ST., ALSIP, IL 60658

96676136

John.

Property of Cook County Clerk's Office

IN TESTIMONY WHEREOF,	the said FIRST NATIONAL BANK OF BLUE ISLA hereunto caused its corporate seal to be affixed, a presents to be signed by its. Anal. Vice-President	agadt ha
	presents to be signed by its Anst. Vica-Presidents attested by its Secretary, this A 1996.	PRIL 19,
	By: 1000111111111111111111111111111111111	
sea(Attest: Aller A Million A	
D _C O _C	үнттібілі бірі бірі бірі бірі бірі кіндері кіндері «Андара», ін тұй бірі бірі бірі қазақсы улақын доғырақылады мең	
****	. च्या प्रतास्त्र क्या क्या क्या क्या क्या क्या क्या क्या	क्षा क्षा क्षा
STATE OF ILLINOIS }	्रिक्ति । हिंद्री हिंद्	
COUNTY OF COOK 165.		
Ox		
	Public in and for said County in the State afore	
HEREBY CERTIFY that Dorot	N. Phillips personally know	vn to me
to be the Assr. Vice-Pres	of the FIRST NATIONAL BANK	OF BLUE
ISLAND, and Dawn Bronso	n , personally known to me to	be the
	corporation vihose names are subscribed to the f	
	this day in purson and severally acknowledged the	
	y, they signed and delivered the said instrument of said corporation to be affixed thereto pursuant to a	
•	said corporation as their free and voluntary act, ar	•
	d of said corporation for the uses and purposes th	
forth.	2 of data corporation for the cook and purposes th	Olom Mat
	(O _A ,	
Given under	my hand and notarial seal this cate	
	and Relyado	
No	otary Public DOLORFOR SALGAI NOTARY PUBLIC STATE OF MY COMMISSION BY AU	P ILLINOM
Document Prepared by: Evelyn	B Topolski, P O Box 1483, Homewood, II 60430	
RETURN DOCUMENT TO:	E OL 19	
GUST GEANOPULOS 2528 ORCHARD ST	C JIAM	
BLUE ISLAND, IL 60406	96676136	
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