

# UNOFFICIAL COPY

Loan #: 6287742

Prepared By:

Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

96677448

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 6032 09/05/96 11:48:00  
#8395 # CJ \*-96-677448  
COOK COUNTY RECORDER

And When Recorded Mail To:  
First Home Mortgage Corporation  
950 N. Elmhurst Rd., Suite 102  
Mount Prospect, IL 60056

A. T. G. F.

MAIL TO: BOX 370

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6287742

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HomeSide Lending, Inc., a Florida corporation

23<sup>00</sup> PM

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 29, 1996  
executed by Lee D. Schneider, divorced, not since remarried, and Kathleen M.  
Logie, divorced, not since remarried  
to First Home Mortgage Corporation,  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL  
60056, and recorded as Document No. 96677447 by the Cook County Recorder of Deeds, State of Illinois  
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

REI ATTORNEY SERVICES #

409462 404

P.I.N.: 10-21-111-054

Commonly known as: 5331 Crain Street, Skokie, IL 60077

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois

COUNTY OF cook

First Home Mortgage Corporation

*Vince Mangardi*

By: VINCE MANGARDI

Its: EXECUTIVE VICE PRESIDENT

*Debbie Mahon*

Witness: Debbie Mahon

On 08/29/96 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared VINCE MANGARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Mark Mandell*

My Commission Expires *Mar 3, 1997* Cook County,

OFFICIAL SEAL  
MARK MANDELL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 3, 1997

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clereq# 93480369

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Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION RIDER

LOT 11 IN BLOCK 3 AND THE EAST 10 FEET OF LOT 12 IN BLOCK 3 IN ARTHUR DUNAS' TERMINAL SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 30 RODS THEREOF) OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-21-111-054

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