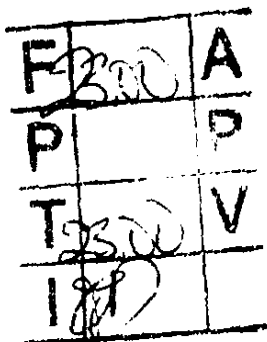


UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

96677592

A.T.G.F.
BOX 370



. DEPT-01 RECORDING \$23.00
. T#0004 TRAN 5718 09/05/96 10:33:00
. #5481 ÷ LM *-96-677592
. COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE INC all the rights, title and interest of
AN IOWA CORPORATION
undersigned in and to the certain Real Estate Mortgage dated 8/27/96 , executed
by JOHN J MCNAMARA AND MELINDA I MCNAMARA HUSBAND AND WIFE

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of COOK County, in the state of Illinois, in Book
at Page as Document No. 96677591 described hereinafter as follows:
LOT 26 IN BLOCK 10 IN HOMEWOOD TERRACE UNIT NO 2 BEING A SUBDIVISION OF PART
OF THE SOUTHEAST QUARTER OF SECTION 5 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON JUNE 6 1963 AS DOCUMENT
NUMBER 2094616 IN COOK COUNTY ILLINOIS P L N 32-05-403-026

18715 CENTER AVENUE
HOMEWOOD, IL 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL

By:

BILL PAUL

ASSISTANT SECRETARY

By:

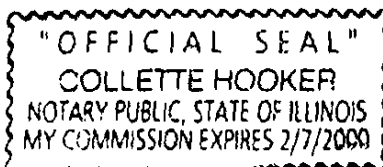
JOANNA HOFFERDICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 27TH DAY OF

AUGUST 1996

NOTARY PUBLIC



A.T.G.F.
BOX 370

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96677592