UNQED CIAL COPY PRINCIPAL RES. MTG., IN-ATTN: ACQUISITIONS H-8 96677732 DES MOINES, IA 50392-0/10 DEET OF RECORDING 7.4555 3840 4249 69/05/36 25:13:00 - (49年) JJ - メータる・&777732 COOK COMMITT ABOORDER

ASSIGNMENT OF MORTGAGE OF REAL ESTATE

COOK, ILLINOIS

RETURN TO:

ON JCOG

711 HIGH STREET

TRANS NO 0098

373801

For value received, FT MORPY AGE COMPANIES D/B/A CARL I BROWN MORTGAGE F/K/A CARL I BROWN AND COMPANY, having its principal place of business at 8001 STEMMONS FREEWAY,, DALLAS, TX, 75247 , does hereby ass gr, transfer and set over, , unto

PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

having its principal place of business at 711 HI H STREET, , DES MOINES, IA 50392 0001, and its future assigns, all its right, title and interest in and to certain Real Bstate Mortgages, and the promissory notes, debts and claims thereby secured, and secured upon the real estate in the COOK County, State of ILLINOIS and described in the attached Exhibit A.

Which Mortgages are duly recorded in the Office of the County Clerk of COOK County, State of ILLINOIS.

In witness whereof, FT MORIGAGE COMPANIES D/B/A CARL I BROWN MORTGAGE F/K/A CARL I BROWN AND COMPANY, , has caused these presents to be signed on its duly authorized officers and its corporate seal to be affixed this AUGUST 6TH, 1996.

I BROWN AND COMPANY

FT MORTGAGE COMPANIES D/B/A CARL I BY WN MORTGAGE F/K/A CARL

FAUL F. BOCNANNO PRESIDENT & CHIEF EXECUTIVE OFFICER



457.56

STATE OF IOWA)

135

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Property of Cook County Clerk's Office

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COUNTY OF POLK!

UNOFFICIAL COPY

I, the undersigned, a Notary Public, do hereby certify that PAUL F. BOGNANNO personally known to be the same persons whose titles are respectively as PRESIDENT & CHIEF EXECUTIVE OFFICER OF ET MORTGAGE COMPANIES D/B/A CARL I BROWN MORTGAGE F/K/A CARL I BROWN AND COMPANY, , subscribed to the foregoing instrument appeared before me this day in person, severally acknowledged that they, being thereunto duly authorized, signed, scaled with the comporate scal, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and small this AUGUST 6TH, 1996.

NOTARY PUBLIC IN AND FOR POLK COUNTY, IOWA

DEB MCNEELEY MY COMMISSION EXPIRES JULY 20TH,



pared 3H STREE.

Of Column Clerk's Office This instrument was prepared by: GAIL RAMBERG, ASSIGNMENT SPECIALIST, PRINCIPAL RESIDENTIAL MORTGAGE, INC., 711 516H STREET, DES MOINES, IA 50392 0001

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EXHIBIT A

PAGE: 0001

STATE: COUNTY: ILLINOIS

COOK

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ROBERT S. LYSZKIEWICZ AND MALGORZATA LYSZKIEWICZ, HUSBAND AND WIFE

2531 N MARMORA

CHICAGO IL 60639

ICT 4 IN WILLIAM ZUETELL'S NORTH 59TH AVENUE SUBDIVISION IN THE WEST OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0694188

09/10/93

47,280

31 26 313 010 0000

93801480

10/06/93 CRIME! B. BELL, AN UNMARRIED WOMAN

1023 LIONCREST DE RICHTON PARK IL 50471

PARCEI 1: LOT 3 IN BLOCK 102 IN LIONCREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1 1 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST 12 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20281108, IN COOK COUNTY, ILLINGIS.

0634190

09/10/93 10/01/93 57,349

19133090150000

93788180

ROBOLFO MARQUEZ, AND AURORA MARQUEZ, BUSBARO AND WIFE

6043 S TROY

CHICAGO IL 60629

LOT 26 IN BLOCK 6 IN COBE AND MC KINNON'S 63RD STREET AND KEDZ E AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/1 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Cierk's Office

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EXHIBIT A

PAGE: 0002

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93901268

JAMES J. PUS!TAY, DIVORCED AND NOT SINCE REMARRIED

15 B WINCHESTER DR STREAMWOOD I 2 60107

TARCEL 1: UNIT 9B-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DIFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-319854, AS AMENDED FROM TIME TO TIME, IN PARTS OF SUSSEX SQUARE UNIT I AND UNIT II SUBJIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, AND THE NORTHEAST QUARTER (1/4) OF SECTION 27 ALL, IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I OVER LOTS 9 AND 10 IN SUSSEX SQUARE UNIT 2 AS CREATED BY SAID SUBDIVISION, 06-27-216-009-1034.

0694201

09/07/93 \$ 64.370 19231130440000 10/06/93 93-798532 9 JUAN CARLOS MARQUEZ AND ALANA L. MARQUEZ, HUSBAND AND WIFE 38'7 W 64TH PL CHECAGO IL 60629

THE WEST 6 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 4 IN FICKLIN AND COOK'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

0694206

09 14 93 \$ 112,571 2.081170250000 10,06/93 93-801419 \(\sqrt{1}\)
JEGUS J. CONTRERAS AND M. ESTELA CONTRERAS, HUSEAND AND WIFE 1404 W OH10 ST
CHICAGO IL 60622

LOW 29 IN BLOCK 12 IN BICKERDIKE'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL #17-08-117-025

Property of Coot County Clert's Office

EXHIBIT A

PAGE: 0003

STATE: COUNTRY:

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107,173

29 31 117 005 0000

93-801415

DONALE C. MCHUGH & LIZBETH A. MCHUGH, HIS WIFE

2314 W MAPLE RD HOMEWCOD IL 60 130

THE WEST 50 FERT OF THE EAST 350 FEET OF THE WEST 620 FEET OF THE NOWTH 235.8 FERT OF BLOCK 1 IN GEORGE W. JOHNSON'S SUBDIVISION OF PRAT OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (AS PER PLAT RECORLED MARCH 11, 1908 IN BOOK 97 OF PLATS PAGE 41) IN COOK COUNTY, 1LLING 15. PARC 3L #29-31-117-005.

0694233

09 13 13 10/06 33 83,751

07 29 106 024 0000

93-800491

I.EO J WAYMAN AND LOPE M. WAYMAN, HUSBAND AND WIFE

522 Cl.JUD CT

SCHAUMBURG 1L 50193

LOT 1:149 IN WATHERSFIELD UNIT NO. 12, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SPECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL NEWDIAN, AND THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINC PAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, C/C/T/S O/FICO 1967 'S DOCUMENT NO. 20234745, ALL IN COOK COUNTY, ILLINOIS.

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