FMG #: 0000779489

NAME: ROY E HENDERSON

P/O DATE: 07/25/1996

AFTER RECORDING, FORWARD TO:

STANDARD TITLE OF ILLINOIS

1279 N MILWAUKEE AVE

SUITE 245 CHICAGO, IL 60622-

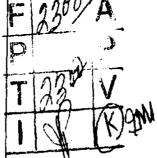
THIS INSTRUMENT PREPARED BY:

RACHEL SMELYANSKY

FLEET MORTGAGE GROUP, INC. P.O. BOX 303

11200 WEST PARKLAND AVENUE MILWAUKEE, WI 5320L

Tax Parcel #: 29-18-119-023



DEPT-01 RECORDING

96677787

\$23.00

T\$6666 TRAN 8200 09/05/96 08:31:00

\*7898 \* SA \*~96-677787

COOK COUNTY RECORDER

#### RELEASE OF MORTGAGE

THIS CERTIFIES the a certain mortgage executed by

ROY E. HENDERSON AND

JESSIE M. HENDERSON, HIS WIFE

to JAMES D. HAGGERTY & CO. dated May ,  $19\sqrt{6}$  , and recorded on 05/18/1976\_\_ in Mortgage Record \_, and or Instrument # 23489104 records in the office of the Recorder of COOK County, ILLINCIS more particularly described as follows, to wit:

PROPERTY ADDRESS: 187 W 155TH STREET, MARVEY, IL 60426

THE EAST 1/2 (EXCEPT THE EAST 15 FEET THERFOF) OF LOT 44 IN F.H. BARTLETT'S SUBDIVISIN OF LOT'S 2, 3 AND 4 IN THE SUBDIVISION OF THAT PART LYING EAST OF VINCENNES ROAD OF THE SOUTH 1/2 (EXCEPT 1/12 NORTH 10 ACRES THEREOF) AND OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-18-119-023

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of August

G 1972 SU SEAL

\*FIEET MORTGAGE CORP, A SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP, A RHODE ISLAND CORPORATION, F/K/A MORTGAGE ASSOCIATES, INC.

WILLIAM R. BUEGE Its VICE PRESIDENT

96677787

Its

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**BOX 335** 

IL\_REL3(041) Page 1 of 2

Property of Cook County Clark's Office

36677767

FMG #: 0000779489 NAME: ROY E HENDERSON P/O DATE: 07/25/1996 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 12th day of August 19 96, personally appeared WILLIAM R. BUEGE and the VICE PRESIDENT and respectively, of \*FLEET MONTHAGE CORP. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Minterial Seal Or Coot County Clark's Office My commission expires:

Property of County Clerk's Office