

UNOFFICIAL COPY

PREPARED BY:

SUE SCHNEIDER

AND WHEN RECORDED MAIL TO:
CAPITOL MORTGAGE BANKERS,
INC.
8334 VETERAN'S HWY., SUITE
MILLERSVILLE, MD 21108
ATTN: POST CLOSING
LOAN #: 98558369

96677884

DEPT-01 RECORDING \$23.50
T:6666 TRAN 8281 09/05/96 13:21:00
#3012 SA *-96-677884
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/21/96
executed by DANIEL J. MCCARTHY JR. A MARRIED MAN

to CAPITOL MORTGAGE BANKERS INC. THE STATE OF MARYLAND and whose principal place of business
is a corporation organized under the laws of 8334 VETERAN'S HWY., SUITE 1, MILLERSVILLE, MD 21108
and recorded in Book/Volume No. , page(s) , as Document No. 96677883
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT B-1N, LOT 87 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN OAKLAND COURT CONDOMINIUM AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87476986, AS AMENDED BY
DOCUMENT NUMBER 87550459, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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PERMANENT TAX ID #: 27-26-205-038-1001

Commonly known as: 16826 S. 11ST AVENUE #1N, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 21, 1996 before me, the
undersigned, a Notary Public in and for said County
and State, personally appeared KENNETH E.

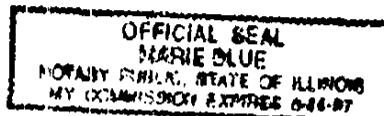
WEISLAK known to me to be the
VICE PRESIDENT of the corporation herein
which executed the within instrument, that the seal
affixed to said instrument is the corporate seal of
said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be
the free act and deed of said corporation.

CAPITOL MORTGAGE BANKERS, INC.

BY: KENNETH E. WEISLAK
VTS: VICE PRESIDENT

WITNESS:

Notary Public _____
COOK County, ILLINOIS.
My Commission Expires 6/25/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Vertical handwritten text on the left margin: SUE SCHNEIDER 2/9/96

Vertical printed text on the left margin: SAS - A DIVISION OF INTERCOUNTY

Handwritten initials and numbers: 250, 230, 5D

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Property of Cook County Clerk's Office

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