

Prepared by:

UNOFFICIAL COPY

96677222

DEPT-01 RECORDING \$23.50
T#0009 TRAN 4362 09/05/96 10:24:00
\$4997 # SK #-96-677222
COOK COUNTY RECORDER

96065543

DEPT-01 RECORDING \$23.50
T#0001 TRAN 2113 01/25/96 09:49:00
\$2634 # JM #-96-065543
COOK COUNTY RECORDER

BANK OF AMERICA FB
8300 NORMAN CENTER DRIVE
PLAZA MINISTON ILLINOIS
SAS-A DIVISION OF INTERCOUNTY
51448371F DOC 3 7000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

THIS DOCUMENT IS BEING RE-RECORDED TO FOLLOW MORTGAGE FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

23.50
12

BANK OF AMERICA, F.S.B., IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JAN. 9, 1996 executed by JAMES W. BIEBEL AND ANN BIEBEL HUSBAND AND WIFE

in WESTWIND MORTGAGE BANCORP a corporation organized under the laws of and whose principal place of business is 60656

ILLINOIS 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL

96677222

and recorded in Book/Volumes No. No.

page(s) County Recorder, State of (See Reverse for Description)

96065542

as Document described

hereinafter as follows:

Commonly known as 3850 W. BRYN MAWR CHICAGO, IL., 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JANUARY 9, 1996 before

me, the undersigned a Notary Public in and for said County and State, personally appeared

ARI A POMERANTZ known to me to be the PRESIDENT

and OSCAR J POMERANTZ known to me to be the SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ COOK County,

By: ARI A POMERANTZ It: PRESIDENT

By: OSCAR J POMERANTZ It: SECRETARY

Witness: PAUL KOULNIK

My Comm. Expires _____
DENISE ZOMASKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/31/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 048

Property of Cook County



13-02-300-002-8001 + 8002 (underlying)

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN THE DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 408 AND STORAGE SPACE 408, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281.

PARCEL 1: UNIT 408 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTH PARK CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94923281, IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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