

# UNOFFICIAL COPY

90677232

DEPT-01 RECORDING \$25.50  
T#0009 TRAN 4352 09/05/96 10:24:00  
#5007 + SK \*-96-677232  
COOK COUNTY RECORDER

AP# GUERR, V5113067  
LN# 5113057

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated August 27, 1996, executed by VICTOR GUERRERO and FIDELIA GUERRERO, Husband and Wife

to Clark Financial Corp

Arlington Heights Rd, Arlington Heights, IL 60004  
recorded concurrently  
page(s) as Document No. In Book/Volume No. 90677231  
Cook

on real estate legally described as follows:

SEE ATTACHED.

3545 N 60TH ST, CHICAGO, IL 60629

19-14-408-006

ISC/\*ASM\*\* 12/95

PAGE 1 OF 2

SAS - A DIVISION OF INTERCOUNTY

5113067

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 8-27-96

CLARK FINANCIAL CORPORATION

1655 ARLINGTON HEIGHTS ROAD SUITE 306W  
ARLINGTON HEIGHTS, ILLINOIS 60004

James R. Clark - President  
TONY R. CLARK PRESIDENT

Dawn P. Plamann  
Witness: DAWN P. PLAMANN

Gloria Donovan  
Witness: GLORIA DONOVAN

STATE OF ILLINOIS

COOK County ss:

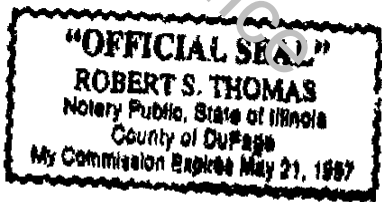
On 8-27-96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TONY R. CLARK and known, who, being duly sworn by me, did say that he/she/they is/are the PRESIDENT and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Uollette Shimm  
Document Prepared By:

Robert S. Thomas  
Notary Name:  
Notary Public for the state of  
My commission expires:

(Official Seal)



When Recorded Return To:  
LaSalle Home Mortgage Corp.  
4242 N. Harlem Avenue  
Norridge, IL 60634



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File S1167554V - Legal Addendum

LEGAL: LOT 18 IN BLOCK 2 IN IRA A. EBERHART'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3545 W 60TH STREET  
CHICAGO, IL

PIN: 19-14-408-006-0000

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