96678444

2all 16/12770F

. DEPT-01 RECORDING

\$25.00

- . T40012 TRAN 1923 G9/05/96 10:50:00
- . \$5722 + CG *-96-678444
 - COOK COUNTY RECORDER

COPPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers	to 25.00
FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERI	
	this, title and interest
of undersigned in and to that certain Real Estate Mortgage dated AUGUST	14,1996
executed by RUFUS FORMAN, AS A SINGLE PERSON	
	to
FIRST OF AMERICA MORTGAGE COMPANY	1
a corporation organized under the laws of STATE OF MICHIGAN	
and whose principal place of business is ONE FIRST OF AMERICA PK	WY
KALAMAZOU, MI 49009 GGORAAD	
ALAMAZOO, MI 49009 and recorded as DOCUMENT NUMBER GG 8443, in COOK	
County Records. State of ILLINOIS and described herein	after as follows:

LOT 8 IN BLOCK 30 IN THE RESUBDIVISION OF LOTS 14 TO 25, BOTH INCLUSIVE, AND VACATED ALLEYS LYING SOUTH OF AND ADJOINING SAID LOTS 14 TO 25 IN EACH OF BLOCKS 27, 28, 29 AND 50 IN CHATHAM FIELDS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT OF WHICH IS RECORDED FEBRUARY 25, 1920 AS DOCUMENT 6744688, IN COOK COUNTY, ILLINOIS.

TAX 1.D. #20-34-229-031-0000

Original Mortgage Amount was \$ 111,650.00

Loan (D: 0755395, 96051334

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BCX 222-CTT

96678444

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this AUGUST 14, 1996
IN THE PRESENCE OF: STATE OF AMERICA MORTGAGE COMPANY BY: MILLIE GOLDEN DONNA FLYNN DONNA FLYNN TACKTE JACKSON
ITS: ASSISTANT VICE PRESIDENT
COUNTY OF MCLEAN
COUNTY OF MCLEAN
On this 14TH day of AUGUST in the year of, 1996 before me, a Notary Public in and for said County, sppeared JACKIE JACKSON, to me personally known, who being by me duly sworn, did say that he/s/e is the ASSISTANT VICE PRESIDEN of FIRST OF AMERICA MORTGAGE COMPANY
the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she activitied asid instrument to be the free act and deed of said Corporation.
Mortgage Loan Account # 0755395, 96051334 ,
THIS INSTRUMENT DRAFTED BY: JACK 1E JACKSON FIRST OF AMERICA MORTGAGE CUMPANY 115 E. WASHINGTON ST. COCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC
Return to: FIRST OF AMERICA LOAN SERVICES, TNC. Through

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Loan ID: 0755395, 96051334

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