

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 801  
November 1994

## WARRANTY DEED Statutory (Illinois) (Corporation to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR  
CAPTIVE RESOURCES, INC.,  
201 E. Commerce Drive  
Schaumburg, IL 60173

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of \_\_\_\_\_

Ten and no/100 DOLLARS,  
and other valuable consideration \_\_\_\_\_ in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to  
BURTON FINANCIAL MANAGEMENT ASSOCIATES, INC.  
921 N. Plum Grove Road,  
Schaumburg, IL 60173

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 921 N. Plum Grove Road, Schaumburg, IL 60173

the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

SEE EXHIBIT A ATTACHED

40322 AH  
VILLAGE OF SCHAUMBURG  
DEPT. OF FINANCE REAL ESTATE  
AND ADMINISTRATION TRANSFER TAX  
DATE 8/27/96  
AMT. PAID 734.00

Permanent Real Estate Index Number(s): 07-14-200-051-1019 & 07-14-200-051-1020

Address(es) of Real Estate: 931 N. Plum Grove Road, Schaumburg, IL 60173

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its elected President, and attested by its elected Secretary, this \_\_\_\_\_ day of August, 19 96.

CAPTIVE RESOURCES, INC.

(Name of Corporation)

Impress  
Corporate Seal  
Here

By \_\_\_\_\_

Attest: \_\_\_\_\_

CT & T CO

President

Secretary

BOX 333-CTI

96678695

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 1926 09/05/96 12:23:00  
45982 + CG \*-96-678695  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

25.00

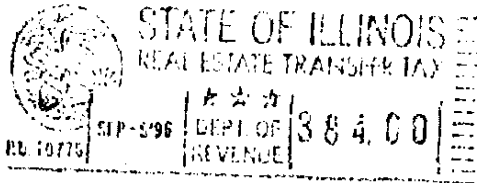
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96678695  
9/15/96

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WARRANTY DEED  
Corporation to Corporation

TO

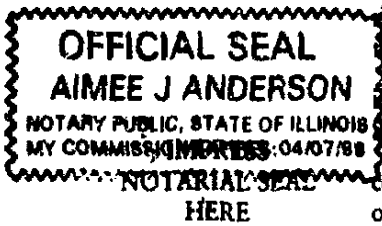


---ORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

5699 2996

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that GEORGE V. RUSH personally known to me to be the elected president of the SHIRLEY Mc COMB corporation, and SHIRLEY Mc COMB personally known to me to be



elected Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such elected President and elected Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of August 19 96  
Commission expires 4/7 19 99  
Aimee J. Anderson  
NOTARY PUBLIC

This instrument was prepared by Scott Gudmundson, Meltzer, Purtill & Stelle, 1515 E. Woodfield Road, Suite 250, Schaumburg, IL 60173  
(Name and Address)

MAIL TO: {  
Nick M. Ginali (Name)  
931 N. Plum Grove Rd (Address)  
Schaumburg, IL 60173 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Lawrence B. Irwin  
Burton Financial Management Associates, Inc (Name)  
931 N. Plum Grove Road (Address)  
Schaumburg, IL 60173 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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## EXHIBIT A

### PARCEL 1:

UNIT NOS. 14A AND 14B IN WOODFIELD LAKE OFFICE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25442271, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NOS. 35600 AND 36713 AND LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NO 101043 DATED MARCH 23, 1981 AND RECORDED MARCH 24, 1981 AS DOCUMENT 25815749, OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 561.22 FEET (MEASURED PERPENDICULARLY) SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF GOLD ROAD AS DESCRIBED PER COURT CASE NO. 68 L 13469 WITH THE WEST LINE OF SAID NORTHEAST ¼; THENCE DUE SOUTH ALONG SAID WEST LINE OF THE NORTHEAST ¼ OF A DISTANCE OF 530.00 FEET; THENCE NORTH 87 DEGREES 19 MINUTES 50 SECONDS EAST A DISTANCE OF 50.05 FEET TO A POINT ON THE EAST LINE OF PLUM GROVE ROAD AS DEDICATED BY DOCUMENT 22935012, RECORDED DECEMBER 12, 1976; THENCE DUE SOUTH ALONG SAID EAST LINE OF PLUM GROVE ROAD A DISTANCE OF 402.1 FEET TO THE POINT OF BEGINNING; THENCE DUE EAST A DISTANCE OF 43.00 FEET; THENCE SOUTH 85 DEGREES 00 MINUTES 00 SECONDS EAST 165.22 FEET; THENCE DUE EAST 176.47 FEET; THENCE NORTH 32 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 24.08 FEET; THENCE NORTH 84 DEGREES 57 MINUTES 52 SECONDS EAST A DISTANCE OF 502.34 FEET; THENCE DUE EAST A DISTANCE OF 268.79 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 55.75 FEET; THENCE SOUTH 70 DEGREES 17 MINUTES 16 SECONDS EAST A DISTANCE OF 63.29 FEET; THENCE SOUTH 23 DEGREES 37 MINUTES 15 SECONDS A DISTANCE OF 63.00 FEET; THENCE SOUTH 06 DEGREES 58 MINUTES 06 SECONDS WEST A DISTANCE OF 45.33 FEET; THENCE DUE WEST A DISTANCE OF 81.00 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 81.52 FEET; THENCE DUE WEST A DISTANCE OF 247.00 FEET; THENCE SOUTH 84 DEGREES 57 MINUTES 52 SECONDS WEST A DISTANCE OF 106.61 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 96.79 FEET; THENCE DUE SOUTH A DISTANCE OF 189.26 FEET TO A POINT ON A LINE 760.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST ¼; THENCE SOUTH 86 DEGREES 03 MINUTES 42 SECONDS WEST ALONG SAID LINE 760.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST ¼ A DISTANCE OF 25.06 FEET; THENCE DUE NORTH A DISTANCE OF 180.63 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 107.39 FEET; THENCE SOUTH 84 DEGREES 57 MINUTES 52 SECONDS WEST 361.23 FEET; THENCE SOUTH 82 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 25.27 FEET; THENCE DUE WEST A DISTANCE OF 385.94 FEET TO A POINT ON SAID EAST LINE OF PLUM GROVE ROAD; THENCE DUE NORTH ALONG SAID EAST LINE OF PLUM GROVE ROAD A DISTANCE OF 41.40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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