

# UNOFFICIAL COPY

Prepared by:

96678832

LISA CLARY

*5*  
*Call*  
*6# 76-31-112-0F*

And when recorded, mail to:

J.I. KISLAK MORTGAGE CORPORATION  
12150 EAST MONUMENT DRIVE, SUITE 510  
FAIRFAX, VIRGINIA 22033

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1928 09/05/96 15:08:00  
#6122 CG #-96-678832  
COOK COUNTY RECORDER

Space above this line for Recorder use

LOAN ID# 983510

## ASSIGNMENT OF REAL ESTATE MORTGAGE

*23.06*  
*014*

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 4, 1996, executed by **MAGDALEIN TAHER, MARRIED TO AYAD HUSSEIN**

to J.I. KISLAK MORTGAGE CORPORATION  
a CORPORATION organized under the laws of THE STATE OF FLORIDA and  
whose principal place of business is 12150 EAST MONUMENT DRIVE, SUITE 510, FAIRFAX,  
VIRGINIA 22033  
and recorded in Book/Volume No. **96678831** page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of Illinois, described hereinafter

as follows: PIN # 18-36-106-024  
LOT 9 IN KATHERINE M. FANFANI'S SUBDIVISION OF LOTS 38, 39, 40, 41 AND 42 IN  
FRANK DELOGACH'S 79TH STREET ESTATES, A SUBDIVISION OF EAST 1/2 EXCEPT THE  
RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND  
ADJOINING SAID RIGHT OF WAY) OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2  
(EXCEPT THE RAILROAD RIGHT OF WAY) OF THE SOUTH EAST 1/4 OF SECTION 36,  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7723 WEST 81ST STREET  
BRIDGEVIEW, ILLINOIS 60455

96678832

# BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

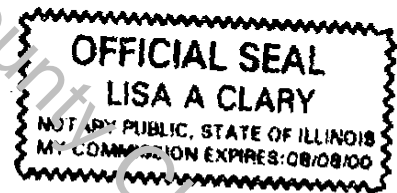
MARIE L. BECK

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4TH day of SEPTEMBER, 1996

NOTARY PUBLIC Lisa A. Clary  
COOK (County/State)  
My commission Expires 8-8-00

Marie L. Beck  
J.I. KISLAK MORTGAGE CORPORATION  
By: MARIE L. BECK  
Title: ASST. VICE PRESIDENT  
By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness: \_\_\_\_\_



This area for official notarial seal

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