

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 842265
LOAN NO. 6058568 (1593314)

DEPT-01 RECORDING \$23.50

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

96678011

T40008 TRAN 4444 09/05/96 10:11:00
65554 BJ *-96-678011
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS, A FEDERALLY CHARTERED SAVINGS BANK

located at 7500 WEST JEFFERSON BOULEVARD, FORT WAYNE, IN 46804
hereby grants, assigns, and transfers to BANK UNITED, A FEDERALLY CHARTERED SAVINGS BANK

located at 3200 SOUTHWEST FREEWAY, SUITE 2000, HOUSTON, TX 77027
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 10, 1995, executed by MARGARITA L.
SMITH, DIVORCED AND NOT SINCE REMARRIED

to UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 95-494885 microfilm #
pin number 07-26-302-055-1358 in the
plat of COOK County Illinois described hereinafter as
follows:

PARCEL 1: UNIT 4902 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN NANTUCKET (LOVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 229957844, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST
QUARTER OF SECTION 26, AND THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS
FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT
NO. 22957843.

96678011

Property Address: 1019 BRUNSWICK HARBOR, SCHAUMBURG, ILLINOIS 60196
J-WF708.S.00983

2350
A

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IN RE: [Illegible]
Case No. [Illegible]
[Illegible]

[Illegible]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 21, 1996, but effective SEPTEMBER 4, 1996.

UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

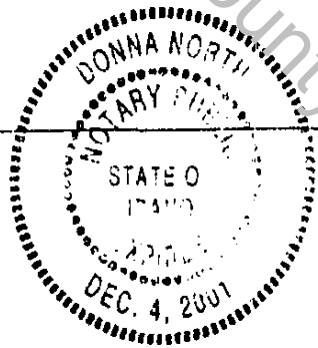
BY *Lorena Shepherd*
LORENA SHEPHERD
VICE PRESIDENT

BY *W.D. Collins*
W. D. COLLINS
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On AUGUST 21, 1996 before me DONNA NORTH
personally appeared LORENA SHEPHERD and
W. D. COLLINS personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Donna North
DONNA NORTH
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402



C=S.026.0008
P=S.020.045

J=WF708.S.00983



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