

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
PHMC#: 3653888
INV/Pool: GNMA404109

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 4459 09/05/96 11:22:00
. #6663 + BJ *-96-678118
. COOK COUNTY RECORDER

96678118

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 05/10/95, made by **MONTELL J GRIFFIN AND TROYE TUCCIO-GRIFFIN** to **DEPENDABLE MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Irstr# 95311400 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

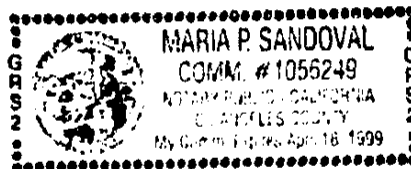
commonly known as: 1241 EAST 168TH STRE
dated 05/07/96 SOUTH HOLLAND, IL 60473
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: Katherine Carlson
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 7th day of May, 1996, by **KATHERINE CARLSON**
of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**
on behalf of said CORPORATION.

Maria Sandoval
MARIA SANDOVAL Notary Public

Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152

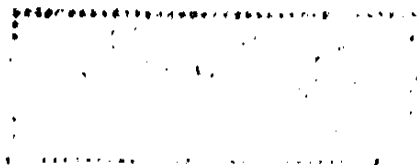


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237e

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EXHIBIT 'A'

LOT 57 IN LESLIE C. BARNARD'S NANCY ESTATE, BEING A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4
AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
MARCH 29, 1966, AS DOCUMENT NUMBER 2263015, AND SURVEYOR'S
CERTIFICATE OF CORRECTION REGISTERED ON APRIL 6, 1966, AS
DOCUMENT NUMBER 2264684, IN COOK COUNTY, ILLINOIS.

PIN # 29-23-403-023 VOL. 215

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