

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 1497221
INV/Pool: GNMA312983

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 4459 09/05/96 iii24:00
. #6676 ÷ BJ #-96-678131
. COOK COUNTY RECORDER

96678131

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).
Said mortgage bearing the date 10/27/91, made by **DALPHIN THOMAS AND WILLIE HILL** to **FIRST MORTGAGE CORP. OF CHICAGO** and recorded in the Recorder or Registrar of Titles of **COOK County Illinois** in Book _____ Page _____ as Instr# 91561230 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 8154 SOUTH CAMPBELL
dated 05/15/96 CHICAGO, IL 60652
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: [Signature]
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 15th day of May, 1996, by **KATHERINE CARLSON**
of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**
on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

Prepared by:
K. Carlson/NTC, 420 N. Brand Bl. 4TH FL. Glendale, CA 91203 (800)346-91



96678131

50
23
[Signature]

UNOFFICIAL COPY

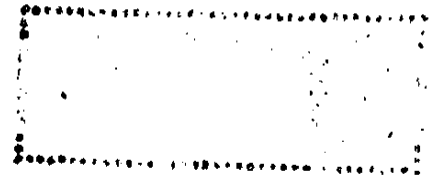
01/11/2011 10:00:00 AM

PROPERTY OF COOK COUNTY CLERK'S OFFICE

12/31/2010 10:00:00 AM

12/31/2010

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

LOT 7 IN BLOCK 3 IN HINKAMP AND COMPANY'S WESTERN AVENUE
SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 24,
INCLUSIVE, IN BLOCK 1, LOTS 1, 7, 10 TO 20, INCLUSIVE, IN
BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH
1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN # 19-36-221-028

Property of Cook County Clerk's Office

00000000

UNOFFICIAL COPY

Property of Cook County Clerk's Office