Prepared by and Return to: CTX MORTGAGE COMPANY P.O. Box 580779, Dept. 1 Dallas, TX 75258

208404123 131-8330775-729 DEPT-01 RECORDING

\$23.50

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY

06678182

T#0008 TRAN 4468 09/05/96 13:27:00

\$6727 \$ BJ #-96-678182

COOK COUNTY RECORDER

JACKSONVILLE, FL 32256

TAX ID # 16-26-427-042-0000

ASSIGNMENT OF LIZN The State of

LLINOIS

COUNTY OF

Know All Men by These Presents:

acting herein by and through its duly autiorized CTX MORTGAGE COMPANY That State of TEXAS officers, hereinafter called transferor, of the County of DALLAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by | CIMESIDE LENDING, INC. hereinafter called transferred, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Se I, Convey, Transfer, and Assign unto the transferree the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the ransferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by victue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned rier and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by PEDRO GARCIA A MARRIED MAYOR HIS SOLE AND SEPARATE PROPERTY

SANTIAGO GARCIA SINGLE, NEVER MARRIED

MTG RECORDED DOCUMENT NO. BK COUNTY _2

and payable to the order of

COOK

CTX MORTGAGE COMPANY

in the sum of \$ dated JUNE 11, 1996 in the sum of \$ 89,928.00 in monthly installments as therein provided.

and bearing interest and due and payable

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

and secured by the lens therein

County, ILLINOIS expressed on the following described lot, tract, or parcel of land lying and being situated in

to wit:

County . ILLINOIS

LOT 19 IN WITTER AND PINKERT'S HOMAN AVENUE ADDITION, BEING A SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-26-427-042-0000

THIS DOCUMENT PREPARED BY CIX MODITINGE COMPANY 3533 LECOMBNOAY DALLAS ILVAS 17210 DRAWN BY JUST DOE TUCK

RE: Property Address 3046 SOUTH HOMAN CHICAGO, IL 60623 366781

Page 1 of 2 CTX040-1 (033195)

Property of Cook County Clerk's Office

EXECUTED, without recourse and without warranty	on the undersigned,	, this <u>llth</u>	_day of JUNE	
MARGINET COBE ASSISTANT SECRETARY		MORTGAGE	COMPANY.	,
			SCHMILZ, Ent Signer	
THE STATE OF TEACH				`
COUNTY OF COMP DATIA \ BEFORE ME, the widersigned, a Notary Public in ar	nd for the State afor	resaid, an this	dav nersonally annea	ed
OF CHE WORTGAGE COMPANY foregoing instrument and acknowledged to me that this p expressed, as the act and deed of said Corporation and in	known to me to	to be the perso same for purp	on whose name is subs	cribed to the
CTX040-2 (071494)	otary Julic in and e State of e County of inted Name: y Commission Expi	for July	VERONICA Y. TAYLOR VOISTY Public, State of ferance Commission Expires 11-08	99

Property of Cook County Clerk's Office