

# UNOFFICIAL COPY

RECORDING REQUESTED BY:

HFC WHOLESAL  
577 LAMONT ROAD  
P.O. BOX 1247  
ELMHURST, IL 60126

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4469 09/03/96 13:53:00  
#6850 #BJ #-96-679546  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Order No.  
Escrow No. E. Z  
Application No. ~~X~~ GLO0613X  
Loan No. 959963015

06679546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

all of its right, title and interest under that certain Mortgage dated APRIL 4, 1995 executed by JAMES GLOVER, JR. AND ANGELA GLOVER, HUSBAND AND WIFE, AS JOINT TENANTS

to EXPRESS FUNDING, INC., A NEVADA CORPORATION as mortgagor,  
and recorded ~~concurrently herewith~~ <sup>4-17-95 #F95-252385</sup> in the Official Records in the County Recorder's office of as mortgagee,  
COOK County, ILLINOIS describing  
land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 4-4-95  
STATE OF California  
COUNTY OF Orange

On April 4, 1995 before me,  
Carlos M. Cabrera Notary Public, personally appeared

DANA LANTRY  
ASSISTANT VICE-PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

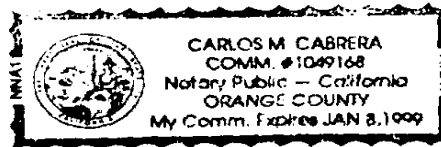
WITNESS my hand and official seal.

Signature [Signature]

EXPRESS FUNDING, INC., A NEVADA CORPORATION

[Signature]  
DANA LANTRY  
ASSISTANT VICE-PRESIDENT

06679546



2350  
2000  
4350  
4

(Seal)

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Property of Cook County Clerk's Office

90379343

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TICOR TITLE INSURANCE COMPANY

Commitment No.: 00319402

SCHEDULE A - CONTINUED

## EXHIBIT A - LEGAL DESCRIPTION

LOT 15 IN BLOCK 2 IN WILLIAM A. MERGOLD'S RESUBDIVISION ON THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1334 SOUTH PULASKI ROAD, CHICAGO, ILLINOIS 60623

PERMANENT TAX NUMBER: 13-22-215-334

0463059

END OF SCHEDULE A

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