

UNOFFICIAL COPY

RECORDING REQUESTED BY:

HFC WHOLESALE
577 LAMONT ROAD
P.O. BOX 1247
ELMHURST, IL 60126

DEPT-01 RECORDING \$23.50

T#0008 TRAN 4469 09/05/96 13:53:00

06679547 #6852 B J *-96-679547
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. **E**. GLO0613X
Loan No. 959963015

06679547 DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH CERTIFICATES all of its right, title and interest under that certain Mortgage dated APRIL 4, 1995 executed by JAMES GLOVER, JR. AND ANGELA GLOVER, HUSBAND AND WIFE, AS JOINT TENANTS

to EXPRESS FUNDING, INC., A NEVADA CORPORATION, as mortgagor,
and recorded ~~concurrently herewith~~ ^{4-17-95 95-252385} in the Official Records in the County Recorder's office of, as mortgagee,
COOK County, ILLINOIS, describing
land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 4-4-95
STATE OF California
COUNTY OF Orange

On April 4, 1995 before me,
Vinh Q. Pham Notary Public, personally appeared

ASSISTANT SECRETARY

QUALITY MORTGAGE USA, INC., A CALIFORNIA CORPORATION

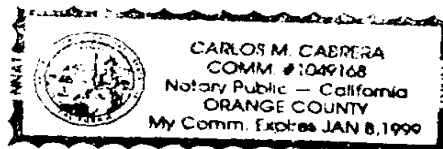
Vinh Q. Pham
ASSISTANT SECRETARY

06679547

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(Seal)

23.50
20.00
43.50

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Property of Cook County Clerk's Office

966795827

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FIDOR TITLE INSURANCE COMPANY

Commitment No.: 00019062

SCHEDULE A - CONTINUED

SCHEDULE A - LEGAL DESCRIPTION

LOT 15 IN BLOCK 2 IN WILLIAM A. MERIGOLD'S SUBDIVISION OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1234 SOUTH PULASKI ROAD, CHICAGO, ILLINOIS 60623

PERMANENT TAX NUMBER: 16-22-215-234

0463059

END OF SCHEDULE A

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