

UNOFFICIAL COPY

RECORDING REQUESTED BY:

HFC WHOLESALE
577 LAMONT ROAD
P.O. BOX 1247
ELMHURST, IL 60126

Order No.
Escrow No.
Application No. E.GLO0613Z
Loan No. 959963015

DEPT-01 RECORDING \$23.50
T#0008 TRAN 4469 09/05/96 13:53:00
#6854 B J # - 96 - 679548
COOK COUNTY RECORDER

06679548 DEPT-10 PENALTY \$20.00

0463059

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOUSEHOLD FINANCIAL SERVICES, INC
all of its right, title and interest under that certain Mortgage dated APRIL 4, 1995
executed by JAMES GLOVER, JR. AND ANGELA GLOVER, HUSBAND AND WIFE, AS JOINT
TENANTS

to EXPRESS FUNDING, INC., A NEVADA CORPORATION, as mortgagor,
and recorded ~~concurrently~~ ^{4-17-95 #95-252385} here with in the Official Records in the County Recorder's office of
COOK County, ILLINOIS, as mortgagee,
land therein as: describing

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

BANKERS TRUST COMPANY, AS TRUSTEE
FOR THE HOLDERS OF DLJ MORTGAGE
ACCEPTANCE COFF., MORTGAGE PASS-
THROUGH CERTIFICATES

Joseph L. Campbell
JOSEPH L. CAMPBELL
ASSISTANT SECRETARY

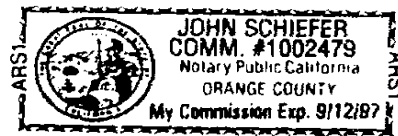
DATE JUN 1 1995
STATE OF CALIFORNIA
COUNTY OF ORANGE

On JUN 1 - 1995 before me,
John Schiefer, Notary Public Notary Public, personally appeared
JOSEPH L. CAMPBELL
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *John Schiefer* John Schiefer
Notary Public



96079548

23.50
20.00
43.50

(Seal)

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Property of Cook County Clerk's Office

96679348

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TICOR TITLE INSURANCE COMPANY

Commitment No.: OCS19462

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

LOT 15 IN BLOCK 2 IN WILLIAM A. MERICOLD'S RESUBDIVISION OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1334 SOUTH PULASKI ROAD, CHICAGO, ILLINOIS 60623

PERMANENT TAX NUMBER: 16-22-215-034

0463059

END OF SCHEDULE A

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