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WHEN RECORDED MAIL TO:  
Option One Mortgage Corporation  
2020 East First Street, Suite 100  
Santa Ana, CA 92705  
ATTN: QUALITY CONTROL

Loan Number: 041005617  
Servicing Number: 9217613

. DEPT-01 RECORDING 23.50  
. T0008 TRAN 4469 09/05/96 13:55:00  
. 46862 ÷ BJ \*-96-679552  
. COOK COUNTY RECORDER  
. DEPT-10 PENALTY 20.00

96879552

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOUSEHOLD BANK, F.S.B.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LEROY HARRINGTON AND CLARA HARRINGTON, HIS WIFE, IN JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation

organized under the laws of THE STATE OF CALIFORNIA, whose address is  
2020 E.FIRST ST., SANTA ANA, CA 92705

and recorded as in Document No. 95815981, page(s) on 11-27-95, of  
County Records of Cook

County, Illinois, describing land therein as:

DESCRIBED ON MORTGAGE REFERRED TO HEREIN

Common Address: 14425 S FRANCISCO, POSEN, IL 60409  
PIN No: 28-12-107-001-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: December 4, 1995

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By: \_\_\_\_\_  
Its: Kim Denger, Assistant Vice President  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

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[Space Below This Line For Acknowledgment]

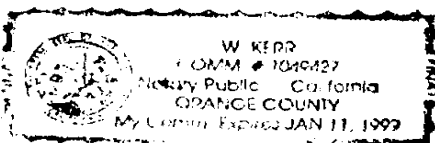
State of California, County of Orange, ) SS:

On December 4, 1995 before me, the undersigned, a Notary Public

in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument.

Witness my hand and official seal.  
(Reserved for official seal)



Signature: \_\_\_\_\_  
W. Kerr  
Name (typed or printed)  
My commission expires: Jan. 11, 1999

23.50  
20.00  
43.50  
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Property of Cook County Clerk's Office

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## Legal Description

LOT 17 IN POSEN MEADOWS UNIT ONE, BEING A RESUBDIVISION OF BLOCK 5 AND PARTS OF BLOCKS 4 AND 6 IN J. A. MCDONALD'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 28-12-207-001-0000

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