PREPARED BY: & WHEN RECORDED HAIL TO:

DRAPER AND KRAMER MORTGAGE CORP. 33 W. Monroe St. Chicago, Il. 60603

08679558

DEPT-01 RECORDING

\$23,50

T40008 TRAN 4470 09/05/96 14:18:00

\$6874 + BJ #-96-679558

COOK COUNTY RECORDER

in. # 633936

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE NECTIVED, the understaned hereby FOR VALUE FC IVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 1, 1996 executed by APPCARITA MAISONET A SPINSTER

the sum of 83.000.00 to Norwest Mortgage Inc., A California Corporation 800 Marquette Avecus South Minneapolis, MN 55402 the sum of

and recorded as document to 96-403287 county records, State of Illinois.

SEE LEGAL RIDER ATTACHED

with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued on to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized 36875658 officers, and has caused its Corporate Seal to be hereto arrived.

DRAPER & KRAMER MORTGAGE CORP.

STATE OF ILLINOIS: COUNTY OF COOK____

Property Address:

Asst. Vice President WILLIAM M. KEARNEY VICE PRESIDENT &

Christine C. Fitzgerald Notary Public in and for said County and State, do hereby certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said he DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice presidents and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 20th ay of JUNE A. D. 19<u>96</u>. 3 March commissions

600 S. DEARBORN ST. #307 CHICAGO Illinois 60605

17-16-406-001-0000

"OFFICIAL SEAL" Christine L. Fitzgerald Notary Public, State of Illinois My Commission Expires 4/1/00

UNOFFICIAL COPY

and the second

 $\mathcal{F} = \{ \mathbf{g}_{i} \mid \mathbf{v}_{i} \neq \mathbf{v}_{i} \in \mathcal{F}_{i} : i \in \mathcal{F}_{i} \}$

 $(-1)^{-1} = (-1)$

Property of Coot County Clert's Office

Charles .



UNIT NUMBER

IN THE TRANSPORATION BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1 TO 12, BOTH INCLUSIVE, TAKEN AS A TRACT (EXCEPT THAT PART THEREOF TAKEN FOR DEARBORN STREET) IN THE SUBDIVISION OF BLOCKS 125 AND 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 (EXCEPT THAT PART LYING ABOVE AND BELOW HORIZONTAL PLANES, WHICH SURVEY IS ATTACHED AS EXHIBIT "

TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96
,; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOF LISO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AGRIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH FEREIN.

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Ch. Charles