## **UNOFFICIAL COPY**

PREPARED BY: & WHEN RECORDED MAIL TO:

DEPT-01 RECORDING

\$23.50

DRAPER AND KRAMER MORTGAGE CORP. 33 W. Monroe St. Chicago, Il. 60603

Ln. # 633522

cs679577

T#0008 TRAN 4471 09/05/96 14:21:00

\$6893 \$ BJ \*-96-679577

COOK COUNTY RECORDER

FOR VALUE PECSIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned ir and to that certain Real Estate Mortgage dated June 28, 1996 executed by MATSIMO C. MANCUSO and SANDRA MANCUSO, His Wife

the sum of 151.000.00 to Norwest Mortgage, Inc. A California Corp. 800 La Salle Ave 550 pite 1000 Minneapolis, MN 550 pite 1000 the sum of

and recorded as document no. 96-519946, cook county records, State of Illinois.

LOT 67 IN THE TERRACES COOLD IRVING PARK, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE SOUTHWIST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED DECEMBER 27, 1995 AS DOCUMENT WOMER 95897748.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights acried or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto iffixed.

BY: DRAPER & KRAMER MORTGAGE CORP.

Asst.

STATE OF ILLINOIS:

COUNTY OF COOK

Carole L. Drake Assistant Secretary

1.11 Asst. Vice President

WILLIAM M. KEARNEY VICE-PRESIDENT

Christine L. Fitzgerald Notary Public in and for said County rid State, \_8 do hereby certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER HORTGAGE CORP, are personally known to me to the same persons whose names are subscribed to the foregoing instrument as such officers and appeared before me this day in person and being first duly sworn, to be such officers, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of raid he DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice presidents and assistant reconstructions. secretary respectively, by authority of the Board of the uses and purposes therein set forth, and that the such vice presidents and assistant of said corporation for the uses and purposes Directors seal affixed to said instrument is the corporate seal of said corporation.

of JULY Seal this 9th day \_\_\_\_, A. D. 19<u>\_96</u>. Given under my hand and Notarial commissions expires:\_\_\_\_

Property Address:

4461 WEST HUTCHINSON STREET CHICAGO Illinois 60641

13-15-306-053

"OFFICIAL SEAL" Chrimine L. Fitzgerald Notary Public, State of Illinois My Commission Expires 4/1/00 ······

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