### **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

Pool Number: 1 Loan Number: 6130074

09679589

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 4475 09/05/96 14:25:00

\$6905 + BJ #-96-679589

COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE ILLINOIS** 

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 25th day of April, 1996, from BERKELEY FEDERAL BANK & TRUST FSB, whose address is 1665 Palm Beach Lakes Blvd., The Forum, Suite 105, West Palm Beach, Florida 33401 ("Assignor") to

("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sall, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of ILLINOIS, as follows:

Mortgagor: John D. Campbell and Janice A. Campbell

Mortgagee: Pinnfund, USA Inc. Document Date: 11/16/95 Date Recorded: 11/21/95

Document/Instrument/Entry Number: 95805971

PIN: 12-27-422-016

Property Address: 2450 North Elm Street, River Grove, IL

Mortgage Amount: \$98,950 "See thacked

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 750/7/C 25th day of April, 1996.

BERKELEY FEDERAL BANK & TRUST FSB

BY:

NAME: Donald L. St. John

TITLE: Manager, Mortgage Operations

STATE OF FLORIDA

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 25th day of April, 1996, by Donald L. St. John, the Manager of Mortgage Operations at Berkeley Federal Bank & Trust FSB, a federal savings t/ank, on behalf of the bank. He is personally known to me.

**ISEALI** 

OFFICIAL NOTARY SEAL LISA A JONES COMMISSION NUMBER CC432191 MY COMMISSION EXP MAL 5.1999

Notary Signature

96250100037

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

AUG-21-1996 14:44 FROM DT CAL IPMINE CUSTODY

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99577313 P. 09 10

WHEN PECORDED MAIL TO:

HINNFUND, JUSA INC.

35805971

12770 HIGH BLUFF DRIVE #140 SAN DIEGO, CALIFORNIA 92130

Loan No. 11469

DEPT-01 RECORDING \$37.
T40010 TRAN 3330 11/21/95 11:00:00
44670 # C.J #-95-80597
COOK COUNTY RECORDER

... [Space Above This Line For Recording Data].

#### MORTGAGE

THIS MORTGAGE ("Security Influment") is given on NOVEMBER 16 - , 1995. The mortgagor is JOHN D. CAMPBELL AND JANICE A. CAMPBELL, HIS WIFE, EACH AS TO AN UNDIVIDED 1/2 INTEREST. AS TENANTS IN COMMON

("Borrower"). This Security Instrument is given to

PINNFUND, USA INC., A CALIFORNIA CORPORATION which is organized and existing under the laws of CALIFORNIA

, and whose address is

12770 HIGH BLUFF DRIVE #140 SAN DIEGO, CALIFORNIA 92130

("Leader"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 89,950.00 ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2025 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 1 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreemen's under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Under the following described property located in COOK County, Illinois:

LOT 3 IN BLOCK 25 IN WALTER G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER

8944974, IN COOK COUNTY, TLLINOIS.

A.P.N.: 12-27-422-016

Nations Title Acarey at Hampis, tre.

246 E. Janata Blvd. Ste. 300

Lombard, IL 60148

9 7 10 2

which has the address of 2450 NORTH ELM STREET [Succei]

RIVER OROVE

Illinois

60171

("Property Address");

[Zip Code]



6130074 01-001 Pg 1

ILLINOIS - Single Family - Family Macrifreddie Mac UNIFORM INSTRUMENT

Form 3014 9/90 (page 1 of 7 pages)

95075053

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Property of Cook County Clerk's Office